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PROMINENT CONVERSIONS TO THE FAITH

A Comment on the Conversion of Dr. William E. Orchard

By STANLEY B. JAMES, CONVERT

FATHERS and mothers, it is said, live their lives over again in the experiences of their children. I have seen a worn, middle-aged woman look like a girl at her daughter's wedding. She was renewing her own romance. The intimate sympathy she was able to feel with her child made her so youthful and happy that a stranger might have mistaken her for the bride. A convert often feels like that when someone he has known well takes the great step. When I heard of Dr. Orchard's conversion it carried me back to the Priory on Haverstock Hill on a certain July day nine years ago. Once more I went through that experience of relief after prolonged mental distress and nervous tension which the convert knows so well, and enjoyed again the sense of standing on the threshold of a new and mysterious world.

Dr. Orchard once said that, were he to become a Catholic, he would object to describing the change as a conversion. But I think he knows now that coming into the Catholic Church, however deep may have been one's previous religious life, does deserve that very serious designation. Participating vicariously in his experience, it has seemed to me a passing from darkness to light, from bondage to freedom, from make-belief to reality.

It is perhaps no wonder that this particular convert should so profoundly awaken my sympathy. For nearly three years we lived under the same roof and shared together—he as Superior, I as subordinate—the ministry of the King's Weigh House church. It was from him I



DR. W. E. ORCHARD

learned the rudiments of Catholic theology. We had been associated previously in what was known as the New Theology Movement. Our exit from that fiasco had been different, for he was a theologian and a philosopher, and I was only a sort of religious impressionist, but the escape was made at the same time and, more or less, in one another's company. From such a distant land have we both made our way to the same Fort! Do you wonder that news of the Great Thing that has happened to him made me feel younger or that an irrepressible desire to congratulate him should possess me?

His Sense of Responsibility

Some have spoken of the great gifts which this brilliant preacher brings into the Church. But the

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THE RELIGIOUS PANIC AS WIDESPREAD AS THE ECONOMIC

Everyone will understand what we mean when we say that there is the same sort of panic and confusion in the non-Catholic religious world as there is in the economic order throughout the earth. In the present period of depression the generality of people look to leadership, and there is none, look for means of material livelihood, and can find none. In the spiritual world there is leadership only in the Catholic Church, and this is a fact quite generally recognized. In the Catholic Church there is not only human guidance, but means of spiritual livelihood are abundant, and they are supplied direct from Heaven through God's duly commissioned agent.

The religious panic and confusion outside the Catholic Church is not new; it did not follow in the wake of the financial panic and depression.

We are merely pointing to a condition in the spiritual world that is akin to a condition with which we are acquainted in the economic order. The consequences of the former are even worse than those of the latter, but people are less sensitive to the privation of spiritual things than they are of temporal things.

A BAD CASE OF INSANITY

THE word of God is the word of God only in the sense in which God spoke it! The word of God turned and tortured and twisted by the criticism of the individual mind becomes the word of man—it ceases to be the word of God. How, then, can they make acts of faith, who, taking the revelation of God apart from the authority of the church of God, interpret it for themselves and against the teaching of that authority? The material object of faith ceases to exist.

Scripture misinterpreted ceases to be the Scripture. The greatest of modern impostures, and I will say the master error of modern heresies, is what is paraded as scientific history and scientific criticism in the matter of revelation. In what does it consist?

I, an uninspired, unaided critic, take these human documents (which in the first place are not inspired, and for the authenticity of which there is no certain guarantee, inasmuch as they have been handed down in various languages, and in various lands, without any responsible custody or witness of their genuine text), and I interpret them without rule except my own, without a guide except the light of my own understanding; I subject them absolutely to my own criticism; and, then, out of an arbitrary and subjective process such as this, I tell the world that the Council of the Vatican erred from the truth, and I tell the whole Church on earth that it has departed from the revelation it received from God. Surely this is a form of insanity. It is a fatuity which has inflated the "men of culture," as they love to be called. It is Gnosticism risen again from the dead. To do this a man ought to be the twelve Apostles or at least the Vicar of Jesus Christ. But this barefaced form of human vain-glory is too manifest to be dangerous to many. A few

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THE TRUE WAY TO CONTENTMENT

THERE are thousands so extravagant in their ideas of contentment, as to imagine that it must consist in having every thing in this world turn out the way they wish—that they are to sit down in happiness, and feel themselves so at ease on all points, as to desire nothing better and nothing more. I own there are instances of some who seem to pass through the world as if all their paths had been strewn with rosebuds of delight;—but a little experience will convince us, 'tis a fatal expectation to go upon.

We are born to trouble; and we may depend upon it whilst we live in this world we shall have it, though with intermissions;—that is, in whatever state we are, we shall find a mixture of good and evil; and therefore the true way to contentment is to know how to receive these certain vicissitudes of life,—the returns of good and evil, so as neither to be exalted by the one, nor overthrown by the other, but to bear ourselves towards every thing which happens with such ease and indifference of mind, as to hazard as little as may be. This is the true temperate climate fitted for us by nature, and in which every wise man would wish to live.—Sterne.

Converts Often Make Great Sacrifices

IT is extremely difficult to convert a Mohammedan to Christianity. The Catholic Bishop of Constantinople, now resident at Athens, told the writer that conversions were extremely rare because the converted Turk, for instance, was regarded as giving up not only his religion but his nationality, became socially ostracized if not persecuted or murdered. The Mohammedan in Egypt, in Palestine, in Arabia, is equally hostile to Christianity. Yet the new Egyptian Minister to the United States, formerly a Mohammedan, is a Catholic. His name is Seostis Sidarouss Pasha. He is, as might be supposed, because of the sacrifice he made, a good Catholic. He stood high in the councils of his own country, was decorated many times by his government, and we trust will be a creditable representative of that government to the United States.

Many of our readers may not be aware of it, but the former Prime Minister of China, Dr. Lou, is also a convert to the Catholic Church and the thoroughness of his conversion is evidenced by the sacrifice which he recently made. He entered a Benedictine Abbey in Belgium and has begun his studies for the priesthood.

What we regard as Washington's greatest shame is its failure, during the present administration, to select a single Catholic for an Ambassadorship to other lands, despite the fact that the great majority of Ambassadors to the United States are Catholic.

We often wonder what the Catholic Ambassadors from England and from France and from Spain and from Italy and from all the South American Republics and from other countries must have thought of the presidential campaign of 1928, when religion entered so prominently into the pre-election activities throughout the Union. At that time Sir Esme Howard was the selection of England to its most important ambassadorship. He has retired from that office since.

Speaking about conversions, a Taoist Monk was recently received into the Catholic Church in the Province of Hopei, China. Near Hongkong, China, fifty-three persons are under instruction, an entire village of fisher folks were baptized and confirmed in a little town on the Kwangtung coast.

From Kalimpong, India, comes the word that the Reverend Mr. Sitling, a Scotch Presbyterian, was received into the Catholic Church during November, 1931. His family and a number of his former parishioners followed him into the Church.

It is no longer news, but Mr. John Moody, President of Moody's Investors Service, on which financial institutions rely as do Christians on the Bible, is a recent convert to the Catholic Church.

A recent number of the Commonwealth gives the following long list of prominent converts in England in recent times:

"Philip Fletcher; Hugh Benson; Ronald Knox; Gerard Manley Hopkins, S. J.; C. C. Martindale, S. J.; "Father" Vernon, now studying for the priesthood at the Beda College, Rome, with ten or twelve other convert Protestant clergymen; and Lord Clonmore, son of

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COULDN'T IT BE SHOCKING IF—?

How wouldn't it be shocking if
An angel of the Lord
Went into church and slouched
about
And acted awfully bored?

He'd forget to genuflect,
Or slid into his pew
To boldly look about and nod
At every one he knew?

He should bless himself some-
what
As a juggler would,
Or if he'd make the slight faux-pas
Of snoozing off for good?

How you would be quite shocked
to see
An angel of the Lord
Behave in such a manner
Before Him he adored.

But have you ever stopped to think
That doing just those things
May be the only reason why
You haven't sprouted wings?
—Lillian Howard.

While non-Catholics are often
diffused at the reverence which they
observe in our churches as con-
trasted with their own, they often
leave our temples with the impres-
sion that Catholic attendance at
Mass is a very mechanical thing.

While they note very little levity
or whispering and are impressed
by the silence which prevails at
our services, they cannot help ob-
serving that most worshippers
seem merely to be present in body
and not in spirit. They seem to
murmur, rise, and sit as if they were
trained like little children are
trained for a drill without having
their hearts in the service.

Scattered ones, it is noticed,
make use of prayerbooks, and other
scattered ones are observed to be
finger the rosary, but most of
the people outside the time of Holy
Communion appear to be present
merely to satisfy an obligation of
conscience which they seem to sup-
pose relates merely to physical
presence at the Holy Sacrifice.

Catholics should remember that
the Sacrifice of the Mass is not
merely a spectacle to be witnessed,
but a holy service in which all
should take an active part. Offer
up the Mass with the priest by
reading from your prayerbook the
same prayers which he is saying at
the altar.

The observations of such a non-
Catholic are, in a great degree,
correct. Considering the amount
of instruction which Catholics will
have received concerning the Mass,
its sacred character, its advantages
and the greater personal benefits
derived by those who assist at it
devoutly, it is a matter of wonder
that all Catholics are not full of
devotion and devotion from begin-
ning to end.

Lillian Howard, the authoress of
the above verses, makes a good
point when she represents that the
devotion of Catholics at Mass
should be excelled only by the de-
votion which God's angels would
have if they were present at an
act of infinite worship, at the un-
bloody renewal of the bloody sacri-
fice by which Heaven was opened
to the fallen human race.

Our Second Educational Num-
ber will be published next Sunday.
Watch for it.

PROOFS OF PAROCHIAL SCHOOL EFFICIENCY

Success in Contests Offers Best Argument

Miss Rohner Leads 900 Nurses In Examinations

Akron, Ohio.—Miss Ruth Rohner, a member of St. Thomas' Hospital graduating class of nurses of last June, stood highest in a group of 900 nurses who took the recent state board examinations in Columbus. Miss Rohner's average was announced at 95.8 per cent.

St. Thomas' Hospital received even a further distinction in that six other members of Miss Rohner's class received an average above 90 per cent, a record stated to be extraordinary for a class of its size.

Catholic Girl Wins State Essay Contest

Albany, N. Y.—Judges in the essay contest conducted in high and secondary schools by the New York State George Washington Bicentennial Commission awarded first prize to Miss Kathleen O'Hare of St. Anthony's Convent School, Syracuse. This institution is under the supervision of the Franciscan Sisters. Her essay, "The Many-Sidedness of Washington," was entered by the State in the contest being conducted by the National George Washington Bicentennial Commission.

In the Second Judicial District, which takes in Brooklyn and Long Island, two of the first three prizes went to Catholic school pupils. In Staten Island, which is also in this district, all receiving honorable mention attend Catholic schools.

St. Paul Pupils Win Honors In Contests

St. Paul.—Catholic students were the winners of both prizes in the George Washington bicentennial essay contest sponsored by the Golden Rule, a patriotic organization. The contest was participated in by pupils of all the public, parochial and private schools of the city.

Irene Peterson, of St. Mark's school, was the winner of the prize in the grade school class. The high school prize was won by Eileen J. Gallagher of Visitation Convent.

Catholic Pupil Wins Alaskan Essay Contest

Holy Cross Mission, Alaska.—Holy Cross Mission, large boarding school conducted by the Jesuits on the Yukon, has the distinction of winning the prize in an essay contest open to all native schools of the territory.

Anutka Demientieff, who wrote the prize essay on "Forestry", received a medal and the school a plaque from the American Forestry Association. Governor Parks sent a letter of hearty congratulations to the mission school.

Catholics Win Essay Contests In Pittsburgh

Pittsburgh.—First and second State prizes in a nation-wide essay contest, sponsored by a drug concern, were awarded pupils of a Catholic school in this diocese.

Rose Mary Nelis, of St. Colman's School, Turtle Creek, and Irene Brendlinger, of the same institution, were the prize winners respectively.

Catholics Win 46 of 64 Places In Test

Chicago.—Of the 64 places in the finals of the Chicago Daily Times radio spelling bee, 46 were won by parochial school children, 14 by public school pupils and 4 by pupils of Lutheran schools.

PREVENT HAY FEVER NOW

Indianapolis.—Leading authorities advise starting your battle now to prevent hay fever, instead of waiting until August when the disease has gained a foothold. In order to take advantage of this very timely advice, hay fever sufferers are invited to send for an important booklet on the Discovery of the Cause of Hay Fever and Asthma.

This booklet will be sent free on request to any one who will address an inquiry to The Fugate Co., Department 7861, 136 S. Meridian St., Indianapolis, Indiana. No cost. No obligation.

California Girl Wins Essay Contest

Oakland, Cal.—Miss Rose Adele Gianelli, president of the senior class of Holy Names High School here, conducted by the Sisters of the Holy Names of Jesus and Mary, has been awarded the George Washington Commemorative Medal as first prize in a state-wide essay contest sponsored by the George Washington Bicentennial Commission for California.

Miss Gianelli's essay, held to have been the best among hundreds sent in from every part of the State, was forwarded to Washington, D. C., to be judged in the national contest.

Pomona, Calif.—Alice Macrea, a junior student at the Academy of the Holy Names here, conducted by the Sisters of the Holy Names of Jesus and Mary, has been awarded second place in the State-wide high school essay contest sponsored by the George Washington Bicentennial Commission of California.

Catholics Win First and Second Places

Seattle, Wash.—A young seminarian, William Carr, and Francis Bastrom of Bellarmine H. S., Tacoma, won two of the principal prizes in a State-wide essay contest just completed under the sponsorship of the Seattle Post-Intelligencer.

Mr. Carr, a junior in St. Edward's Preparatory Seminary here, was awarded second prize in the senior high school division while young Bastrom won first prize in the junior high school division.

Twelve of 100 diplomas of merit were awarded students of St. Edward's Preparatory Seminary.

Catholic Students Win Majority of Prizes

Springfield, Ohio.—A Catholic School swept away practically all honors in the State scholarship examinations when Catholic Central High School students of this city took 13 of the 15 first places in the competition.

Nine hundred and fifty pupils from 22 schools in 13 counties took part in the contest. A Central High School student added to the laurels of the school when she won first prize in the State forensic contest. She is Miss Virginia Lott, a senior. Marjorie Stritch, another Catholic Central High School senior, won third place in the same contest. Both competed against 45 students of other schools.

Honors Won by Chicago Parochial School Pupils

Chicago.—The annual report of the Archdiocesan Superintendent of Schools, the Rev. D. F. Cunningham, discloses some interesting facts concerning the achievements of grammar and high school pupils in Catholic schools. Among the signal honors gained were:

A sophomore of Aquinas Dominican High school finished second in the national oratorical contest, winning state honors and defeating all except one competitor among the 2,000,000 entries from every section.

In a local spelling contest, parochial school children won five of the eight prizes, although outnumbered two to one.

St. Philomena's school won first place in a typing contest in which 360 other schools participated.

Capture First Three Places In Contest

Hartford, Conn.—The first three places in the Connecticut State Essay Contest for high schools, conducted by the State committee of the George Washington Bicentennial Commission were won by students of Catholic schools.

Betty Troy, a student of Sacred Heart Academy, Stamford, conducted by the Sisters of St. Joseph, won first place in the contest, while second place went to Grace Hickey, of Mount St. Joseph's Academy, West Hartford, conducted by the Sisters of Mercy. Callista Begnal, of the Waterbury Catholic High School, placed third.

Catholic Pupil Wins City's Flag Contest

St. Paul, Minn.—Catholic students won first and second prizes in the city-wide flag contest sponsored by the retail department of the St. Paul Association.

The first prize of \$150 was won by Miss Gladys Mittle, an art student at the College of St. Catherine, and the second prize of \$100 by Miss Mary Cahoon, a freshman at St. Joseph's Academy.

Miss Carol Cannon, a sophomore at St. Joseph's Academy, and Robert Blanks, a seventh grade student at St. Luke's School, won prizes of \$10 each in the competition.

The contest was held for the purpose of obtaining a flag design for the City of St. Paul which would be emblematic of the city's history, progress and accomplishments.

Catholic Students Win Honors In Scholarship

Louisville, Ky.—Students of St. Xavier High School of this city, conducted by Xaverian Brothers, established a distinguished record in a district examination taken by students of all high schools, public and private, in Jefferson and several adjacent counties, according to the results announced from the University of Kentucky.

Thirteen students from St. Xavier High School took the examination. There was one student entered for each subject, which is the number of entrants to which a school is limited. All of the St. Xavier High School students won places of honor. Six won first place, four won second places, and three won third places.

Numerous Awards Are Won In Philadelphia

Philadelphia.—Numerous awards were won by Catholic pupils and parochial organizations in Boy Week, held here.

The first, second, third and fourth prizes in the spelling bee for pupils of the seventh and eighth grades were won by Catholic school boys.

First prize in the spelling contest went to Lawrence Bell, of St. Agatha's School, second to John Brown, of St. Monica's School, third to Joseph House, of St. James' School, and fourth to John Harrington, of St. Agatha's School.

The first prize for the best brass band was awarded to St. John Cantius' School, while second and third prizes in that contest also went to Catholic institutions.

Good Shepherd Cadet Corps and St. Monica Naval Battalion were awarded second and third prizes, respectively, for the best military organization, while St. Hugh High School won third prize in the bugle corps division.

Wins New Jersey Spelling Honors

Hudson County, N. J.—The annual spelling contest sponsored by the Jersey Observer for the Parochial and Public schools of Hudson County, New Jersey, to determine the champion, was won by Irene Vuocolo, a 12-year-old pupil in the Eighth Grade of St. Peter's Parochial School, conducted by the Sisters of Charity of St. Vincent de Paul.

Eighty-four schools were entered in the Jersey tests, and after elimination trials, nine public and six Catholic schools won places in the finals. These were held in Lincoln H. S., Jersey City, on May 12. Second place in the contest was won by Jeanne Le Beau, a pupil of Sacred Heart Academy, Hoboken, N. J. The awards were announced by the Rev. J. C. Davey, S. J.

Canadian Is Runner-Up In Literary Contest

Montreal.—A Catholic student was awarded second place in the National Literary Awards of America, sponsored by outstanding publications in Canada and the United States.

The student is Patrick Ambrose, Jr., a Sophomore at Loyola College, here. He was only two points behind the winner.

Protestant Professor Deplores Prejudice

Continued from page 1

From the fact that recent Protestant writers, like Sabatier and Thode, have devoted much thorough study of the life of St. Francis of Assisi, we may perceive that the period of mere neglect has come to an end. The Church of England has always attached a high value to the lives of the saints, both for sermons and for educational purposes, and has drawn no small inspiration from this source; it has recently paid peculiar attention to the legends of St. Francis, and has issued good editions of these works for its priests and educators. What reason is there, indeed, why our youth should be brought up upon legends and biographies from the antique world? Why should they be intimately acquainted with the deeds of Hercules, and yet be practically ignorant of the life of St. Francis, or of St. Vincent de Paul, who stand incomparably nearer to our social and spiritual needs?

A modern philosopher (I refer to H. von Stein, whose too early death was so deplorable) has drawn attention in his later works to the imperishable significance of the lives of the saints. Attracted to their study through Schopenhauer, he discovered behind every negation their mighty positive element, their gift to the world and to those who live and struggle in it; "In the highest and noblest," he says, "our experience is unfortunately confined to what is limited and inadequate. . . they, however, experienced in themselves the absolute—and life is nothing when one has not in some fashion or another acquired this experience."

CONTEST PRIZES ARE AWARDED

Continued from page 1

winner of one of the four prizes. It has already appeared in print in our paper, but, due to the interest of our readers in the contest, we shall reproduce it.

The story by Miss Quirk, the winner of the first prize, is published on page six of this issue. The other prize winning stories will be published on the next three Sundays, in the order in which they were placed in the contest.

Other contributors to the contest whose stories were published and who are accorded an honorable mention are:

Helen M. Doyle, E. Gertrude Stirmaman, Helen D. Vogt, Anita Vyle, Walter J. Marrs, Vincent R. Raynor, Irene C. Doberneck, Mrs. Edith S. Goetchius, C. J. Keller, Helen Sweeney, Mary Louise Schuster, L. V. Green, Mrs. Wm. M. Cushing, Nettie Martin Scott, Dorothy Jochim, Betty Wood, Sister Mary Evangelist, Margaret Walters, Valeria E. Rattigan, Marie Gale, Eileen Roche, Eulalia Syler, Wilma Dunegan, William Stark, Julia E. Kelly, Sister M. Clementine, Gerad Uhrich, Sister Mary Ursula, Rudolph J. Konrick, Mrs. Bert Ewing, Jane Hinkley, and the Rev. H. J. Heagney.

HUGE EXPENDITURE ON CATHOLIC SCHOOLS

Continued from page 1

be imparted in a public school, and herein precisely lies the rub.

The Catholic Church has the courage of her convictions. According to the latest survey, there are now 2,662,000 students in Catholic institutions of learning.

90,000 Teachers

These students are distributed as follows: 2,258,000 pupils in 7,912 elementary schools; 260,000 pupils in 2,254 high schools; 10,000 pupils in 67 normal schools; 114,000 students in 167 colleges and universities, and 20,000 students in 138 seminaries.

Nearly 90,000 instructors devote their lives to imparting sacred knowledge to this vast army of students.

It has been estimated by the United States Bureau of Education that it costs around one hundred and one dollars a year to educate each child in a public school. Figuring on this basis, United States taxpayers are saved at least a quarter of a billion dollars a year by the self-sacrificing efforts put forth by Catholics to raise their children in a religious atmosphere.

It is a tremendous outlay, but one that has never been regretted. The virile race of our earnest young Catholic men and women is worth the price.

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Situation in South Preferred

Young lady, experienced stenographer and bookkeeper, desires a position in a southern city or town, a coast city preferred. Also experienced in caring for small children, and willing to accept such employment. Catholic; unmarried; aged nineteen; recommendation given by Our Sunday Visitor, Huntington, Indiana.

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IMPORTANT. This paper goes to press Wednesday preceding the date of issue, and all material intended for publication must reach the Diocesan Editor on or before Tuesday noon. The Editor is glad to reserve space for important news items if they are noted in time to do so.

Medical School Is Established At Peking Catholic U.

Peking.—The establishment of a medical school at the Catholic University of Peking was announced recently by the chancellor, the Rt. Rev. Dom Francis Clougherty, O.S.B. Classes will begin in the fall. The faculty will include Dr. Steph. Gajdos of the Royal University, Budapest; Dr. Joseph Chang, of Louvain University, and three doctors who are graduates of German universities.

Abstinence Group Meets

Philadelphia.—Arrangements for participation of Philadelphia units of the Catholic Total Abstinence Union in the annual convention in Boston, August 8 to 10, were made at a session held recently at St. Callistus' Hall. Twenty-five delegates representing 4,500 members attended.

HEART OF IRELAND SPOKE AT EUCHARISTIC CONGRESS, DECLARES BISHOP SCHREMB

Cleveland Ordinary Who Directed American Section At Dublin Says Whole Nation Seemed In State of Grace.

by the Most Rev. Joseph Schrembs, Bishop of Cleveland and Chairman American Section, Dublin Eucharistic Congress.

Written Especially for N. C. W. C. News Service.)

Dublin.—It was the heart of Ireland speaking to its only King, the Eucharistic King.

It was not only Dublin that was a holy city. All Ireland was a holy land.

The true splendor of this affecting and most Catholic international Eucharistic Congress was shown not so much in the magnificence of its pageantry or the elaborate pomp and ceremony of its ritual. It was in a million acts of love, multiplied again many times, the tokens of pure and simple faith.

There were more than mere smiles of welcome that lighted up the faces of the Irish people, whether you met them in the crowded streets of Dublin or in the towns and hamlets that stretch from sea to sea. In those smiles were reflected the grace of God, shining in eyes that revealed goodness and reverence and piety. One felt everywhere the force of the words spoken by Dr. Fulton Sheen as he opened his address before the American Section with these words: "I never realized what the Communion of Saints meant till I came for this Congress to a city where everybody one meets in the streets is in a state of grace."

Solemn Moments Described.

During the solemn moments of the great open-air ceremonies there

Second Carved Shell Is Believed Linked To Career of Father Laval

Chicago.—Publication in the New World of an N. C. W. C. dispatch from San Francisco concerning a delicately carved pearl oyster owned by A. Herman Allgoewer, of that city, proved of especial interest to Miss Genevieve Macdonald of Chicago.

The story told of how the shell had been carved half a century ago on the now virtually forgotten island of Manga Reva by a Tahitian artist, who used a rat's tooth for his tool. The carving represented the Resurrection, the Last Supper and two kneeling saints. The remainder of the shell had been transformed into a lace-like filigree. The work is supposed to have been performed under the supervision of the famous missionary Father Laval.

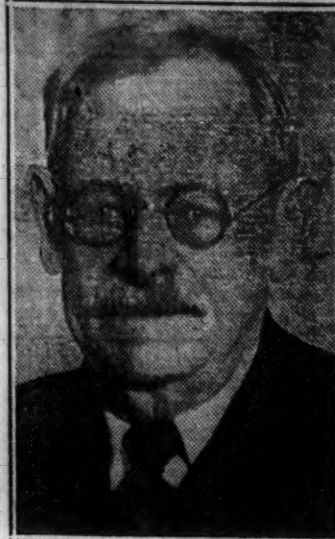
The story was of particular interest to Miss Macdonald because, only recently, she had come into possession of a similar work of art in a rather singular manner. It was part of the contents of a piece of luggage which she bought at a rummage sale. Believing that her shell, too, may have historic connection with the famed island missionary, Miss Macdonald has asked the Rt. Rev. Msgr. James J. Horsch to assist her in seeking information concerning it.

Miss Macdonald's shell has carving depicting the Nativity and also contains tracery similar to that on the shell described in the news story.

School For Crippled Children To Be Opened

Montreal.—A school devoted to the educational needs of crippled children will be opened here this fall, it was announced today by the Montreal Catholic School Commission. Three classes that have been maintained by St. Justine's Hospital will be taken over. Classes will be held in the remodeled Montcalm School.

CALLED TO REWARD



JOHN SUELZER, SR.

Courtesy Ft. Wayne Journal-Gazette

An outstanding Catholic leader in Fort Wayne, John Suelzer, Sr., 79, pioneer building contractor died Wednesday afternoon at his home, 518 East DeWald street. He is the father of the Rev. Joseph Suelzer, pastor at Ege, Ind., a well known young priest of the diocese of Fort Wayne, in which his beloved father reared several churches and schools. Further details on next page.

Old Czech Bible Is Being Copied

Prague.—The Academy of Velchrad is preparing a phototypic edition of the Czech Bible of 1417, the first translation of the Scriptures in their entirety into the Slav language. This is of great interest to Czech and Slav linguists. The first volume will be completed by September.

Summer Schedule of Masses

Pastors of parishes serving tourists as well as those of churches and Missions near lakes and summer resorts are invited to send the time of their Masses to us. Kindly state whether Daylight Saving or Standard Time is followed, and direct the letter or card to The Rev. Aquinas Knoff, Diocesan Editor, Our Sunday Visitor, Huntington, Ind.

Central Standard Time unless otherwise stated.

Albion (above Post Office) 2nd 4th Sundays, 10 D. S. T. Angola, St. Anthony's Church, Sunday and Holy-day Masses, 7, 9, 11, D. S. T.

Bremen, (Lake of the Woods) 7 a. m.

St. Catherine's Church, State Road Nine, Sunday Masses 6 and 8. Cicero, Ind., Sacred Heart church, 8 a. m.

Columbia City, 7:15.

Crawfordsville, St. Bernard's, 7 and 9; The Shades, 6 o'clock.

Delphi, St. Joseph's Parish, Lake Freeman, Rivers, Tippecanoe, Wabash and Deer Creek; Roads, 39 and 25; Time of Masses, 7:30 and 9:30.

Elkhart, St. Vincent's Church, Masses 6, 7:30, 9 and 10:30 (D. S. T.).

Garrett, Ind., U. S. Road 27. Masses, 8 and 10 D. S. T.

Gary, Holy Angels', Sundays: 5:30 7:00, 8:00, 9:00, 10:00 and 11:40. Holy Days: 5:30, 7:00, 8:00, 9:00 and 10:00.

First Fridays: 6:00, 6:30, and 7:30. Confessions: 3:00 to 5:30 p. m. and 7:30 to 9:00 p. m.

Sunday Confessions: 6:30 a. m. to 9:00 a. m.

Gary, Miller, St. Mary-of-the-Lake Church, 7 and 11 a. m. D.S.T.

East Gary, St. Francis Xavier Church, 21st and Hobart Road, 8 a. m. D. S. T.

Hamlet, 9:00

Knox (Bass Lake), 6:30, 8:00 and 10 a. m.

Kendalville, 7:30 and 10 D. S. T.

Logansport, St. Joseph's church, Second and Market streets, Masses 6, 7:30, 9.

Ligonier (Martin St.) 1st 3rd 5th Sundays 10 D. S. T.

Lagro, St. Patrick's, 8 a. m.

St. Michael's Church, Plymouth, Ind. Masses 7 and 9.

Reynolds, Ind., St. Joseph's, Lakeshafer and Freeman, 7:00 & 9:00.

Rome City, 7:00, 7:30, 8:00 and 9:30 D.S.T.

Valparaiso, St. Paul's church, cor. Chicago and Campbell Sts., at 8 and 9:30 D. S. T.

Walkerton, (Koontz Lake) 9 a. m.

Warsaw, 9:15.

Lake Wawasee, 8 and 9 a. m.

Winamac, Ind., St. Peter's church, Bass and Bruce Lakes, Park on Tippecanoe, State Roads 29 & 14. Time of Masses, 7:45 and 10.

Christian Unions Urge Public Works To Aid Employment

Utrecht.—The headquarters of the International Confederation of Christian Unions, here, has just released a report of the fifth congress of the Confederation held at Anvers, June 22 to 24, which is of international importance and of vital interest to all those interested in Labor.

In its deliberations on the present world-wide economic crisis, the Confederation drew the attention of all its affiliated organizations to the resolution adopted by the sixteenth International Labor Conference in which all the States-Members of the League of Nations were urged to seek the common prosperity through the application of appropriate measures. The congress indorsed particularly the question of great national and international public works recommended in the Geneva resolution, considering such works susceptible to bringing about immediate relief from the disastrous effects of world unemployment.

Free Home For Cancer Victims To Be Opened

Fall River, Mass.—The Rose Hawthorne Lathrop Free Home for Cancer, to which the poor of New England suffering from the disease may go without charge and regardless of race, color or creed, will be opened here July 31, it was announced by the Most Rev. James E. Cassidy, Auxiliary Bishop and Apostolic Administrator of the Diocese of Fall River.

The hospital will be in charge of the Servants of Relief, a religious community founded by Mother Alphonsa (Rose Hawthorne Lathrop), daughter of Nathaniel Hawthorne. Its dedication will fulfill one of her last wishes.

A hospital owned by the City of Fall River was purchased and thoroughly renovated. It is situated on the east shore of Mt. Hope Bay.

Birth Control Report To League Scored By Catholic Physicians

Rome.—The Union of Catholic Physicians of Florence has sent to the League of Nations a protest against the "anti-Christian attack upon maternity perpetrated by the International Committee of the Organization for Hygiene."

The Union declares this to be a "grave offense against the doctrine of the Church recently refreshed in the minds of Catholics by the papal Encyclical, Casti Connubii." It warns the League of Nations against ratifying a proposal that is "irreligious, ill-bred and clearly prejudicial to the State, the family and the individual."

400 Seattle Japanese Honor Beloved Priest

Seattle.—Travelers at the Union Station here recently witnessed an impressive spectacle. Four hundred Japanese had assembled, and spectators presumed that it was to bid welcome or farewell to some distinguished countryman. They were not a little surprised to see the Japanese acclaim the approach of a Catholic priest, unmistakably an American.

The priest was the Rev. John C. Murrett, of Buffalo, N. Y., a member of the Maryknoll Foreign Mission Society, and for six years director of the Maryknoll Mission for Japanese in Seattle. The growth of a Japanese Catholic community in this city has been due almost solely to his untiring efforts. And now Father Murrett had been assigned by his Society to distant Manchuria.

As the American missionary's train pulled out of the station, the 400 Japanese, totally disregarding all who watched them, dropped to their knees for Father Murrett's blessing.

K. of C. Deputy Sues Advertiser Of Bogus 'Oath'

Denver.—Joseph C. Maguire, of Denver, State Deputy of the Knights of Columbus, has filed charges of criminal libel against Dr. J. Charles Hummel, over whose signature there appeared in The Daily Courier of Alamosa a paid advertisement, part of which referred to the spurious fourth Degree K. of C. oath.

The advertisement in question began with a criticism over granting the use of a public school building to the Rev. Edward J. McCarthy, pastor of the Church of the Sacred Heart at Alamosa, on a rental basis.

Paper Prints Apologies. Retraction of the paper's part in the publication of the advertisement has been made by P. H. Schlesselman, publisher, who printed both an editorial and an advertisement for this purpose. The editorial is as follows:

"In referring to an advertisement which appears in another column of this issue, with reference to a previous article by Dr. J. Charles Hummel, it should again be emphasized that it is not the intention or the policy of this newspaper to publish knowingly any matter which defames or vilifies any person or group of persons. On investigation of the alleged oath which was cited by Hummel, it has been found that no such oath is or has been used by the Knights of Columbus, and that no oath which could be considered objectionable to any citizen is employed by that order.

"In declaring editorially that all declarations in regard to the oath are entirely false, The Daily Courier is glad to do all in its power to correct and to counteract statements which may have damaged a number of good citizens in Alamosa and throughout the country, and to reiterate that the publisher of this paper is not in agreement with any of the statements made in the advertisement by Hummel, nor does he sanction its circulation."

Apology in Advertisement

In the advertisement, entitled "An Apology," which he inserted in his own paper, Mr. Schlesselman says in part:

"The editor of this paper, in printing this apology to the Knights of Columbus, regrets sincerely that before running the advertisement of Mr. Hummel, which was presented shortly before time for our paper to go to press, he did not give it a careful reading. It is not the policy of this paper to print, even as a paid advertisement, anything which is misleading or calculated to place in an unfavorable light any individual or group of individuals. Having made the mistake of printing this matter, the editor of this paper now wishes, by this apology and statement, fully to retract and correct in so far as possible, any damage which may have been caused by the publication of the Hummel advertisement of Saturday, June 25.

"All our citizens know the patriotic services rendered by the Knights of Columbus during the world war, overseas and in the encampments in this country—EVERY BODY WELCOME, EVERYTHING FREE—Protestant, Catholic, Jew and Gentile; and which after the war took on the stupendous task of job finding for hundreds of thousands of ex-service men, the education of 300,000 more, and aiding in the hospitalization of more than 30,000 sick and disabled veterans of the war, and they spent more than \$40,000,000 of their own money and contributions from the American people in doing this patriotic work."

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OUR SUNDAY VISITOR

Issued Weekly by
OUR SUNDAY VISITOR
Huntington, Indiana

MOST REV. JOHN FRANCIS NOLL, D. D., LL. D., Editor
Associate Editors: Rev. F. J. McAuliffe, Rev. A. Knoff, F. A. Fink.
Contributing Editors: Many of the Outstanding Writers of the United States.
Entered as second-class matter May 3, 1912, at the postoffice at Huntington, Indiana, under Act of March 3, 1879.

DOMESTIC		CANADA AND FOREIGN COUNTRIES	
	In Advance		In Advance
1 year	75c	1 year	\$1.50
6 months	\$1.00	6 months	\$2.00
3 years	\$3.75	3 years	\$10.50
LIFE	\$10.00	LIFE	\$20.00
1 Year month-end (12 issues)	20c	1 year month-end (12 issues)	82c

HUNTINGTON, INDIANA, JULY 24, 1932

Rome, Italy, January 16, 1924.
Dearly Beloved Son: Health and Apostolic Benediction! The Holy Father, Pius XI, is aware of the happy fruits, which your weekly periodical, Our Sunday Visitor, has borne during these many years, not only by explaining the truth in a dignified manner, but also by refuting error with rare judgment. You have, therefore, so won the confidence of your readers that your service will be even more fruitful in future.

Cherishing such a hope, the common Father, in token of heavenly gifts, and as a mark of special benevolence, imparts with his whole heart, the Apostolic Benediction both to yourself and to all those who read or assist Our Sunday Visitor.

✠ P. CARD. GASPARRI.

THE PULPIT SHOULD NOT SURRENDER TO THE PEWS

Sometime ago the Reverend James M. Gillis, C.S.P., reviewed briefly reports of sermons appearing in a New York Monday morning paper.

It has been our custom for several years to glance over the potpourri of pulpit utterances, which are often mutually contradictory, and some of which are sure to disturb more than to promote faith and morality.

But for a change we discovered a number of timely observations in the report of sermons preached on a recent Sunday, in some of the New York churches.

The Reverend Doctor Henry Darlington, Episcopal, compared our "monetary and mental bankruptcy" to a similar situation obtaining in England during the War, when from all sides it was declared that "her people have forgotten God."

"In the last analysis," asks the speaker, "is not that exactly what has happened not only to America, but to the world? Materialism having collapsed, to what shall people turn? This is the great opportunity of the church. She has a plan and that plan is Jesus Christ."

The Reverend Doctor Paul Scherer, Lutheran, speaking on the decline of Christianity, said:

"When dissolution takes place, it takes place from within. The danger point is being reached when folk like us begin to show more concern about the stock market than we do about religion; when not getting to the office is a tragedy, and not getting to church means no more than a Sunday at home; when newspapers take the place of Bibles, and prayer becomes a tradition, and cigarettes, cosmetics, and the movies command more of our national wealth than the programs of all the churches combined; when most of our enthusiasm goes into panics and baseball games, and being a Christian means doing the best you can under the circumstances."

Reverend Doctor Bugbee, Methodist, referring to the "discouraging outlook," blames the same on the failure of people to have recourse to God. He says:

"It will be a sad day for any land, for any city, for any individual life, when we can no longer catch the glimpse of Jesus standing on the shore. We must not let that vision go. Christ is the embodiment of all that we dream of for the future."

Reverend Doctor Henry S. Coffin, Presbyterian, says:

"Boys and girls, who in childhood seemed reasonably anchored, when they reach their teens feel loosed from their moorings and tossed on an ocean with no port in sight, or even indicated on their charts. Older folk, who were brought up to regard life as a river, down which they were to sail, with well-defined banks on either side, are to-day in the open sea with no terra firma in view."

"When one enters a church one is likely in prayer and sermon to be confronted with defects in the economic order, with need for a new political party, with the evil of racial relations, with a panorama of all that is wrong, rather than with everlasting God."

Bishop William T. Manning, Episcopal, praised the recent Encyclical of Pope Pius XI on Capital and Labor, and declared that the time has now come "to carry the spirit and the law of Christ into our economic and industrial life."

Readers Speak to Readers

Louisville, Ky.

Dear Editor:

I am glad to see that there are a few Catholics who have the Apostolic spirit for surely there is no greater way to show our love for our neighbor than to get him in the true way to heaven. Nine years ago the Pope suggested this work and said it was as much the duty of a layman to make converts as it was of the priests; that often the layman has access where priests are barred.

Speaking of a National Lay Apostolate, I have been praying and working for this for years and I suggest that the Holy Name Society form this and have at least one man trained to talk in the streets in every city. He will receive a respectful hearing.

I believe there are millions of people whose souls are starving for the true religion, but they are waiting for us to encourage them. Not long ago an intelligent-looking man said to me: "Say, if you Catholics believe you have the only true religion in the world, tell me why are you so close-mouthed with it?" And isn't it true that most of us go along as though we didn't care who goes wrong so long as we ourselves do right?

So let us wake up that we may not have to answer for this neglect, but that we may hear in the day of judgment, "Thou hast loved God above all things and thy neighbor as thyself."

"One may call for our life,
But not for our Silence."
—Pius XI.

Yours in Christ,

J. CLARK.

P. S. For 20 years I have been doing this work. I carry good leaflets and booklets in my pocket all the time. I leave in depots and fire stations and other places from 10 to 20 copies of O. S. V. every week, and I am glad to know my efforts have been gloriously crowned.

Chicago, Ill.

Dear Editor:

The following short comment on OUR SUNDAY VISITOR appeared in our parish magazine some time ago. I think it will prove interesting to you in that it shows what the sale of your paper makes possible in our parish.

THE SUNDAY VISITOR

Did you ever stop and realize that the sale of the "Sunday Visitor" is an important factor in our charity work right here amongst our own in Visitation Parish? It can safely be said that at least ten families are supplied with food, because of the interest and generosity of those who each Sunday stop at the door of the church to buy this well-known and instructive paper. Certainly this should be an incentive to the great majority of the people to give of their plenty to fill the wants of the less fortunate. Unemployment has brought in many cases of serious hardship—men and women have trampled their pride in the face of cold and starvation. We are endeavoring to answer the numerous appeals that daily reach the St. Vincent de Paul Society. For this cause money is necessary and the hearty response given our frequent requests to buy the "Sunday Visitor" has been a source of gratification. Take home a copy of this paper. You will see a man at each door every Sunday morning. This man is a St. Vincent de Paul man. He has graciously donated his services in the interests of charity. He asks you for just a little help—a few coins of any size—that the poor might be kept warm, that they might have food necessary to live. Can you cold-heartedly refuse to do a little? —Visitation Parish News.

(Signed) A READER.

5401 Woodlawn Avenue,
Chicago, April 23, 1932

Your Excellency:

Your kind and friendly letter in which Your Grace states that OUR SUNDAY VISITOR and other literature was to be sent to Mr. Tagore, was received, and I wish to express my gratitude for your generosity so expressed. May it further enlighten this distinguished

man, and lead him to pray to God for guidance as well as the strength and courage to follow the light as it comes.

Your Grace is of course right in stating that what he probably needs now, are prayers that his eyes be opened to the Catholic Church as being the depository of Truth and therefore God's mouth-piece. Let us all pray for him.

A copy of your local edition of OUR SUNDAY VISITOR which contained a copy of my previous letter, was mailed to me by a professor of Chemistry at the Notre Dame University, who also has sent me a number of booklets and books for distribution, apparently thinking I am actively engaged in propagating the faith. This I have done quite spasmodically. However, I will see that it is all put to good use.

No doubt Your Grace is familiar with "The End of Religious Controversy" by Dr. Milner. In my humble opinion, it is just that, and a cheap edition of the book should be brought out for general distribution. Another book that is now out of print, but that I consider of great value in the hands of non-Catholics, was "The Pillar and Ground of Truth," by Cox. My copy was loaned out and I have never been able to get another.

Referring again to Mr. Tagore—I have written the resident Archbishop of Calcutta, apprising him of what I have done, and expressing the hope that he may find an opportunity either directly or indirectly to help the good work along. Will also write the Jesuit and Holy Cross fathers who are in the same district.

When I was a Protestant, never did I have placed before me anything about the Church that was not garbled, and it was therefore all anti-Christian to me, and I have found in every case that I have taken up that they were glad to see something of our side of the question. Most of them lack the courage to follow through but drop the study lest they be forced to face a showdown.

Am sure in writing this rambling letter, I am in sending it, imposing both on Your Grace's time and good nature, but I trust you will pardon my seeming presumption.

Thanking Your Grace for your kindly consideration of and assistance in my humble endeavors, and trusting that you will include me in your prayers before God's altar, I remain

Very respectfully yours,

C. D. M.

We wish to express our gratitude to the hundreds of readers who have taken part in the dime shower intended to reduce the indebtedness on the Catechist Training School, and to help Mr. Schuchard in the work which he is attempting. To date, the sum of \$367.45 has been received in the dime shower.

Asthma Left and Has Not Returned

"I had asthma for 17 years," says Mrs. Mary Bean, R. 3, Nashua, Iowa. "I coughed most of the time and couldn't rest, day or night. I tried everything, but grew so weak I could hardly walk across the room. After taking part of one bottle of Nacor, I could do most of my housework. That was 8 years ago. I am still feeling fine with no sign of asthma." Find out how thousands have found lasting relief. Their letters and other vital information will be sent free. Write to Nacor Medicine Co., 751 State Life Bldg., Indianapolis, Ind.

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Overtaxed nerves cause sleeplessness. Quiet your nerves with KOENIG'S NERVINE, and you'll enjoy natural healthy sleep. A positive relief, harmless, dependable. Used for over 10 years. Get a bottle from your druggist today. Insist on KOENIG'S.

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WEEKLY NOVENA

At the Shrine of St. Ann

Send in your petitions to be prayed for during these novenas, which are held every Friday. St. Ann has helped thousands in time of trouble, illness or anxiety. Send for free sample copy of the ST. ANN HERALD and read of favors received. Address the National Shrine of St. Ann, 2137 Ursulines Avenue, New Orleans, La.

Devotion To St. Anthony of Padua

A handy vest-pocket pamphlet containing a complete devotion, including novena prayers and litany. 24 pages and cover, 15c per copy, post-paid.

OUR SUNDAY VISITOR

Book Department
Huntington, Indiana

FORT WAYNE NEWS

Sister M. Adela's Silver Jubilee Ob- served At School

Twenty-five years ago, Sister M. Adela, superior at Sacred Heart academy, Auburn road, Ft. Wayne, and a native of Fort Wayne, was received as a member of the Sisters of Holy Cross at their motherhouse, St. Mary's, Notre Dame. Saturday, July 16, was the occasion of her silver jubilee, an event which was auspiciously observed at Sacred Heart.

The day marked the Feast of Our Lady of Mount Carmel, Mass. at 7 a. m. followed by Benediction of the Most Blessed Sacrament was celebrated by the Rev. John E. Dillon, diocesan chancellor, who is pastor of St. Vincent's church, Auburn road and chaplain at Sacred Heart academy.

Two members of the academy teaching staff, Sister Kathleen and Sister Ursula, who are attending summer school at the motherhouse, returned for the silver jubilee. In honor of Sister Adela a picnic dinner was served at 5 p. m. on the lovely grounds fronting the academy.

Sister Adela, formerly Miss Celeste Dimmen, had as guests, her father, Dr. James M. Dimmen, her sister Miss Helen Dimmen, her brothers, also Miss Celeste and Miss Sadie Fleming her aunts; Stephen Fleming an uncle, and other relatives. Guests included Mrs. William P. Breen, Mrs. Carrie Childs, Dr. and Mrs. Edgar N. Mendenhall and their niece, Miss Reinhold. The jubilarian was the recipient of many fine gifts.

ST. JOHN BAPTIST PARISH APPOINTS PICNIC CHAIRMEN

Conducted by the Rev. S. Joachim Ryder, pastor of St. John the Baptist church, Fort Wayne, a congregational meeting was held Monday night in the community room of the school, 4500 South Fairfield avenue. Its purpose was to make preliminary plans for the annual picnic and chicken dinner, Sunday, August 28. Chairmen were appointed and at another meeting scheduled for Monday night, July 25, all committees will be organized and announced.

Robert Freiburger is general chairman for the picnic; Mrs. Dale Urbane, secretary; Clem Schneider, treasurer. Martin Grace is chairman of the ticket awards committee; John Culligan, chairman of the grounds committee. Beginning at 11 a. m. (D. S. T.), the chicken dinner will be served in the community room of the school; a supper consisting of chicken and ham sandwiches, coffee, ice cream and cake will be procurable, beginning at 5 p. m. (D. S. T.). Mrs. George Miller is chairman for the dinner.

All stands, concessions and amusements will be located on the parish grounds, which will be illuminated in the evening.

Chairmen for the concessions are as follows:

Bingo stand—John Giere; Grocery booth—Donald Hile; Fortune booth—Martin D. Johnson; Candy booth—William McGarry; Ice cream stand—George Miller; Refreshment stand—Omer Mettler; Fish pond—Miss Carolyn Holz; Fancy work booth—Mrs. Joseph Mager, chairman; Mrs. Harry Kesterson, vice chairman; Parcel post—Mrs. Harry Kress.

JOSEPH LABBE LEAVES REQUEST FOR MISSIONS

A bequest of \$100 to the Rev. George A. Hassor, rector of St. Mary's church, Fort Wayne, for the aid of foreign missions was included in the will of Joseph Labbe (Fort Wayne), admitted to probate by Judge George H. Leonard in superior court No. 2, July 13. The will also provides a bequest of \$100 to St. Mary's church as offering for Masses.

CHAIRMEN NAMED FOR ST. JOSEPH'S OUTING, JULY 31

Appointment of chairmen for the annual picnic and chicken dinner to be given Sunday, July 31, by the Rev. Charles F. Girardot, pastor, and the congregation of St. Joseph's church, Fort Wayne, marked the session of the general committee Monday night. Father Girardot presiding, it was held in the parochial residence. Announcement is made that chicken dinner will be served in the parish auditorium beginning at 11 a. m. (D. S. T.). The supper is at 4:30 p. m. (D. S. T.). Stands, concessions and amusement centers, all tented, will be located on the church grounds, Brooklyn and Hale avenues. The outing is open to the public and proceeds are for the benefit of the church.

Louis Scherer is general chairman; Harry Boxberger, treasurer, assisted on the committee by G. J. Nicole, John Bosonitz, Mrs. P. H. O'Connor, Mrs. Jerry Crowley and Miss Mae Sullivan. Michael Freehill is chairman of the dinner ticket committee; Jerry Crowley, vice chairman; Attorney Harry F. Kennerk and Joseph Riemen will serve as ticket takers.

Mrs. P. H. O'Connor, dinner chairman, will be assisted by Mrs. Thomas Gorman, Mrs. Thomas Murphy and a large group of members of the Rosary society.

Miss Mae Sullivan is chairman; Miss Angeline Riley, vice chairman, for the dining room assisted by members of the Blessed Virgin sodality.

Chairmen and vice chairmen of concessions were named as follows:

Bingo stand—Leo Vachon, Edward Schnurr.
Fortune booth—Edward J. Sullivan and Ernest J. Cutter.
Blanket booth—James Huntine, Paul Partee.
Soft drink stand—Charles Gebhart, Val Junk.
Cat rack—Andrew Sullivan, Louis Hinen.
Pony track—Eugene Scherer, Robert Gebhart.
Fish pond—Mary Jane Griebel, Marie Welling.
An attractive attendance prize will be awarded at 9 p. m.

REUNION OF EHINGER FAMILY HELD SUNDAY

Fifty-four members attending, the annual reunion of the Ehinger family was conducted Sunday, July 17, in Huntington and is scheduled to take place in 1933 in Fort Wayne. Declining re-election as president, Frank C. Heit, Fort Wayne, was succeeded in office by Frank Ehinger of Huntington. His son, Norbert Ehinger, was chosen secretary-treasurer. Joseph Ehinger, Fort Wayne, is chairman of the committee on arrangements.

A special dinner and supper, social reunion, amusements for children and adults featured the reunion. The organization formed by the family has an enrollment of 120 members.

Those present from Fort Wayne included: Mr. and Mrs. Frank C. Heit and Miss Loretta Heit; Mr. and Mrs. John Baker and Miss Agnes Baker; Mr. and Mrs. Joseph Ehinger, two sons and a daughter; also Miss Betty Poiry and brother, Robert Poiry.

MONROEVILLE RESIDENT DIES IN FORT WAYNE

Mrs. Catherine Hyde, 54, died at 3:05 o'clock Monday afternoon at the home of her daughter, Mrs. John Savio in Monroeville. She was stricken with a cerebral hemorrhage at the daughter's home, Sunday evening. Born in Pleasant township, Mrs. Hyde moved to Fort Wayne in 1921 residing here until two years ago when she moved to Monroeville. She was a member of St. Rose church, Monroeville.

Surviving are the husband, John D. Hyde; a son, Charles W. Hyde.

Fort Wayne District

The first of the six Districts or Deaneries of the Diocese is that of Fort Wayne.

This comprises the following counties: Adams, Allen, DeKalb, Huntington, LaGrange, Noble, Steuben, Wells and Whitley.

It will be seen that this District includes much more than the City of Fort Wayne itself. A partial list of other cities follows: Angola, Auburn, Garrett, Waterloo, Arcola, New Haven, Sheldon, Hessen Cassel, Monroeville, Decatur, Geneva, Bluffton, Huntington, Ege, Avilla, Columbia City, LaOtto, Kendallville, Ligonier and Rome City.

The correspondent of this District is:

MISS HELEN MAY IRWIN,
Care Journal-Gazette,
Fort Wayne, Indiana.

Pastors, parish organizations and responsible individuals are invited to send items of interest to Miss Irwin, or directly to the Diocesan Editor.

News items coming from those not on our staff of correspondents must be prepared in the way in which the writer wishes the article to appear and signed with the full name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early printing date is necessary because of the large number of copies of the Diocesan and National editions that must be printed each week.

THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana

Fort Wayne; a daughter, Mrs. Mabel Savio, Monroeville; the father, Joseph Landstoffer and six sisters. The funeral was held Thursday morning at 9 o'clock from St. Rose church, Monroeville, the Rev. Theodore V. Fettig, pastor, officiating.

ST. MARY'S CHOIR HOLDS PICNIC; ST. JUDE'S PLANNED

With the parish, clergy, organist and 14 lay singers in attendance the annual picnic of St. Mary's church choir, Fort Wayne, was held Sunday, July 17, from 1:30 to 8:30 p. m. The festive center was the John Blake grove on the California road, 4 miles north and east of Fort Wayne. A chicken dinner and supper were enjoyed. Prof. Louis W. Peil, organist and choirmaster, John Deppen and Fred Pothoff formed the committee on arrangements.

Those present included: the Rev. George A. Hassor, rector, his assistant, the Rev. Alfred Reinig; Prof. Louis W. Peil, Carl Ankenbruck, Hubert Berghoff, Edward Ehrman, Gerald Burlage, John Deppen, Fred Pothoff, John Schultheis, Felix Kindley, Al Mettler, Al Christen, Edward Hilker, Herbert Lauer, Henry Greven, Herbert Wunderlin. After the outing Father Hassor left for Earl Park to spend a week's vacation with his mother.

A similar picnic for St. Jude's parish choir is planned for Sunday, July 24, in the John Blake grove from 1:30 to 8 p. m. John Deppen and Fred Pothoff are in charge of arrangements. The Rev. John A. Dapp, pastor of St. Jude's, who is in Minnesota on a vacation trip is returning the close of the week and with his assistant, the Rev. Clement Ewald, will attend. The clergy from St. Mary's and other parishes are also among the invited guests.

Former Prosecutor Is Ordained a Priest

Cologne—Dr. Peter Claer, formerly attorney general of Paderborn, was ordained to the priesthood on the feast of Sts. Peter and Paul in the Cathedral at Eichstaett.

Father Claer was born at Aix-la-Chapelle. He became public prosecutor at Essen, senior prosecutor at Paderborn and director general of public attorneys at Marienwerder in West Prussia. He gave up his very successful legal practice to enter the seminary in 1926. He studied first at Bonn and then at Eichstaett.

Bishop Peterson Is Installed In Manchester See

Manchester, N. H.—With pomp and dignity commensurate with the importance of this religious ceremony to the members of the Catholic faith in New Hampshire, the Most Rev. John B. Peterson, who has been Auxiliary Bishop of Boston and pastor of the Church of St. Catherine of Genoa, Somerville, Mass., today was installed as Bishop of Manchester by His Eminence William Cardinal O'Connell, Archbishop of Boston, at St. Joseph's Cathedral.

State, county and city officials, dignitaries of the Church, laymen prominent in the civic life of many New Hampshire communities, a delegation of 300 of Bishop Peterson's former parishioners of Somerville and representatives of many organizations in Manchester's 14 parishes, were at the impressive ceremonies that marked the elevation of a distinguished prelate to the position of honor and trust held by Bishop George Albert Guertin until his death last year.

Kidder—George must be bad off staying in the hospital six weeks. Abitt—Yes, he has a severe case of nursetism.

Annual Picnic
CHICKEN DINNER
FREE ENTERTAINMENT
ATHLETIC CONTESTS
GAMES AND AMUSEMENTS
JULY 31st
ST. MARY'S CHURCH
AVILLA, INDIANA
Afternoon and Evening

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FORT WAYNE DISTRICT NEWS

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

John Suelzer, Sr., Pioneer Catholic Contractor, Dies

John Suelzer, Sr., 79, pioneer Fort Wayne contractor and a prominent Catholic layman, died at 1:45 o'clock Wednesday afternoon, at his home, 518 East DeWald st. Though in failing health for the past two or three years, he was not seriously ill until shortly before his death. As the builder of several Catholic churches and schools as well as industrial plants he was widely known and was regarded as a leader in Catholic activities. He enjoyed the distinction of having two sons and a nephew in the priesthood, three daughters and a niece in religious communities.

Born near Cologne, Germany, November 26, 1852, Mr. Suelzer came to the United States in 1881 and after spending a short time in the southern and western states, he located in Fort Wayne, becoming one of the outstanding building contractors in northern Indiana.

He was contractor for the erection of St. Patrick's, St. Paul's and St. Peter's churches, Fort Wayne; St. Joseph's church, Mishawaka; St. Vincent's church, Auburn road, Fort Wayne; St. Mary's church, Dunnington, Ind.; and a church at Adrian, Mich.; also St. Mary's and St. Peter's schools, Fort Wayne. As a mason contractor he had part in the building of the James H. Smart, Hanna and Bloomingdale schools and the Y. M. C. A. building, Fort Wayne.

Among the city's industrial plants he erected the Berghoff brewery plant, the Pennsylvania and Spy Run powerhouses. The addition to the Old National bank building, Fort Wayne; and the Memorial hall of Lima, O., were erected by Mr. Suelzer. In 1904 he organized the Fort Wayne Builders' Supply company, acting as its president until his retirement 10 years ago. This firm has become one of the leading supply companies of the middle west. He was also director of the Fort Wayne Brick company. He was assisted in organization of the supply company by his son, John Suelzer, Jr. Deceased maintained a summer home at Sylvan Lake, Rome City, for many years and erected the G. R. & I. station and many summer homes there.

Mr. Suelzer during his many year's residence in Fort Wayne made an unusually large number of friends among the clergy and laity. Long a member of St. Peter's church and Holy Name society he evidenced a deep and active interest in the parish. He was a member of the Catholic Knights and took a prominent part in the activities of the Central Verein and was twice chosen president of its Indiana organization, St. Joseph's State League.

Surviving are the widow and the following sons and daughters: the Rev. Joseph A. Suelzer, pastor of Immaculate Conception church, Ege, Ind.; the Rev. Henry F. Suelzer, S. J., of Loyola University, Chicago, Ill.; John Suelzer, Jr., and William A. Suelzer, both of Fort Wayne; three daughters in the order of the School Sisters of Notre Dame, Sister M. Hildegard, superior at Chesterton, Ind.; Sister M. Philomena, Beaverdam, Wis.; Sister M. Catherine at Glenhaven, Wis.; Mrs. Henry Christen, Fort Wayne; Mrs. William Philipp, Cleveland, O.; there are also 20 grandchildren. The Rev. Curt A. Suelzer, assistant at the Cathedral of the Immaculate Conception, is a nephew, as is also Anthony Suelzer who is preparing for the priesthood at St. Joseph's College, Collegeville, Ind.

Funeral services were held Saturday morning at 9 o'clock from St. Peter's church where Father Joseph Suelzer was celebrant of the solemn high Mass. Father Henry Suelzer was deacon; Father Curt Suelzer, subdeacon; the Rev.

Alfred Junk, master of ceremonies. The Very Rev. Magr. Charles H. Thiele, rector of St. Peter's, pronounced the final absolution. St. Peter's boys' choir sang under the direction of Prof. William M. Hammond.

Six nephews of Mr. Suelzer served as pallbearers. They included Joseph, Hubert, Hermon, Leo, Raymond and Bernard Suelzer, all of Fort Wayne. Services were followed by interment in the Catholic cemetery.

ST. PATRICK'S CENTER MILLER-MARTIN WEDDING

The marriage of Miss Thelma R. Martin, daughter of Mr. and Mrs. Eugene Martin, 237 East DeWald street to Robert J. Miller, son of Mr. and Mrs. George F. Miller of 909 West Rudisill boulevard, took place at 9 o'clock Thursday morning at St. Patrick's church, Fort Wayne. In the absence of the rector, the Rt. Rev. Magr. Joseph F. Delaney, who is on a vacation visit at Bell Harbor, L. I., the Rev. Charles Feltes officiated at the ceremony and was celebrant of the Nuptial high Mass. The bride was attended by Miss Florence Miller, sister of the bridegroom and the latter by Rolland Martin, brother of the bride.

A wedding breakfast was served at the home of the bride's parents following the ceremony, members of the immediate families being served. A reception was held during the afternoon. Summer garden flowers decorated the rooms and all appointments were in yellow and white.

Mr. and Mrs. Miller will return from their wedding trip to make their home in Fort Wayne where Mr. Miller is associated with his father in the drug business at 4302 Fairfield avenue. He was graduated from St. Joseph's College, Collegeville, Ind., and from a pharmacy college at Macon, Ga. Mrs. Miller was graduated this year from St. Catherine's academy, Fort Wayne.

ANDREW J. MULDERY CLAIMED BY DEATH

Andrew J. Muldary, aged 76, retired passenger conductor on the Pennsylvania railroad, died at 6:45 o'clock Saturday morning at his home, 2437 John street, Fort Wayne, after a month's illness of heart disease. An employee of the railroad company for 49 years, Mr. Muldary had been retired for eight years.

He was a member of St. Patrick's church, the Holy Name society and Division No. 1, Ancient Order of Hibernians. Surviving are the widow, Mary; a son, George F. Muldary; two daughters, Mrs. Edward J. Gruber and Mrs. Stella C. Murphy, and two grandchildren, Miss Mildred Murphy and George Muldary, Jr., all of Fort Wayne. The funeral was held Tuesday morning at 9 o'clock from St. Patrick's church, the Rev. Charles Feltes, officiating.

FUNERAL OF MRS. J. W. CANVIN AT HUNTINGTON

Mrs. J. W. Canvin, 41, a resident of Huntington since 1922, died at 1:30 o'clock Tuesday morning at her home, 237 East Franklin street, following a long illness. She had been bedfast two weeks. Deceased was born July 3, 1891 in Williamsport, Pa., the daughter of Albert and Elizabeth Shaw. She married in Montreal in 1913 and nine years later went to Huntington. She is survived by the husband and two children, Elizabeth 7, and Melvin 10; two brothers, Albert Shaw of Schuyler, N. Y., and John Shaw of Detroit; two sisters, Mrs. J. Cave of Montreal and Mrs. C. L. Nixon, of Toledo. Mrs. Canvin was a member of St. Mary's church from which the funeral was held Thursday morning at 9 o'clock, the Rev. Thomas Emmet Dillon officiating. Interment took place in Mt. Calvary cemetery.

D. OF L. COMPLETE PLANS FOR DINNER IN GROVE JULY 25

Plans have been completed by Our Lady of Victory circle, Daughters of Isabella, Fort Wayne, for the potluck dinner scheduled to be held at 6:30 o'clock Monday night, July 25, in the Precious Blood Parish grove. Mrs. Jessie M. Lynch, regent, is in general charge of the outing. Indications are that the affair will be largely attended. Members are expected to bring individual table service, a tureen and sandwiches.

Mrs. A. L. Chapman, chairman of the social committee, will be assisted by the following hostesses: Mrs. Chester Pearson, Mrs. G. W. Libbing, Mrs. James P. Haefling, Mrs. Daniel Petgen, Mrs. Stella Henry, Mrs. Catherine Hueber, Mrs. Louise Degitz, Mrs. Edward Gilmartin, Mrs. Mary Sommers, Mrs. Harry Kennerk, Mrs. John Doyle, Mrs. Carrie Friend, Mrs. Joseph Bir, Mrs. Rose Schenkel, Mrs. Adolph Venderley, Mrs. George DeWald, Mrs. Anna Rising, Mrs. Lucy Murphy, Mrs. Ellen Daugherty, Mrs. Laura Graffe, Mrs. Mary Perrey, Mrs. Rose Perrey, Mrs. Nellie Higgins, Mrs. William McLaughlin, Mrs. Mary Pottoff, Mrs. Mary Sarrazin, Miss Grace Hogan, Miss Elizabeth Summers.

The next business meeting of the Daughters of Isabella will be held in the garden room, Catholic Community center, Monday night, August 8.

NEW LAW FIRM FORMED; HENRY HASLEY PARTNER

Formal announcement is made of the organization of the law firm of Morris, Newkirk and Hasley, Fort Wayne. Henry Hasley, who has been associated with John Morris and James Newkirk in the practice of law has become a partner. The firm occupies the entire second floor of the Peoples' Trust Co. building, 913-915 South Calhoun street.

John Morris was admitted to the bar in 1886, and is a member of the Allen country, Ind., state and American Bar associations. He is a former partner of the late Attorney William P. Breen. He is one of the original directors of the Peoples' Trust and Savings Co. Members of the firm are attorneys for the concern.

James Newkirk was admitted to the bar in 1922 and became associated with the firm of Breen and Morris in 1923. He is a member of the county, state and American bar associations, a member and past president of the L.L.B. club.

Henry Hasley was admitted to the bar in Indiana and Iowa, in 1929, and entered the law firm of Breen and Morris, July 1, 1929. He is a member of the county and state bar associations, a wellknown member of the L.L.B. club, grand knight of Fort Wayne council No. 451 Knights of Columbus and one of the directors of Catholic Community center. Attorney Hasley is a graduate of the law school of the University of Notre Dame, where his brother Louis is an instructor in the department of English.

HOLD PICNIC JULY 24 ST. PATRICK'S, ARCOLA

Sunday July 24, the Rev. Paul A. Welch, pastor, and the members of St. Patrick's church, Arcola, will conduct their annual picnic which includes a chicken dinner and supper. This is one of the largest outings of its kind during the summer season. Father Welch is a native of Fort Wayne and a former assistant at St. Patrick's church, city. A host of his friends annually patronize the event. Besides the inviting meals to be served by the ladies, parishioners will conduct a number of stands, concessions and amusement centers on the grounds. All will be tent-topped protecting patrons from the sun.

ORPHANS OBSERVE PATRONAL FEAST OF ST. VINCENT'S HOME

Tuesday, July 19, Feast of St. Vincent, patronal feast of St. Vincent's Orphan home, Fort Wayne, was happily observed. The Rev. Francis A. Sheridan, chaplain, celebrated high Mass for all benefactors of the institution at 7 a. m. During the day the children under direction of the Poor Handmaids of Christ were given treats in the form of ice cream and candy. A number of the children are now visiting relatives but all inmates of the home are expected to return by August 1.

Work on the new group of buildings is progressing rapidly. Those engaged in laying terrazo floors have completed their work. Laying of asphalt and rubber tile floors in the school rooms on the second floor of the main building was started during the past week. Dedication of the new orphanage by the Most Rev. John F. Noll, D. D., is expected to take place about mid-September.

LAST RITES FOR FRANK SHILTS, COLUMBIA CITY

Frank Shilts, 65, Thorncreek township farmer, died Wednesday night at his home after an illness of over a year's duration. He was born in Thorncreek township at the old Shilts homestead. His father, Franklin Shilts, was a native of France and his mother was born in Maryland. Deceased was a member of St. Paul of the Cross church, Columbia City, where the funeral was held Saturday morning at 9 o'clock, the Rev. Jesse Lothamer officiating. Surviving are the widow, Mrs. Catherine Shilts; two daughters, Mrs. Scott Smith and Mrs. Noah Wolf, Columbia City; a son, Herman Shilts, Mishawaka; a sister, Miss Mary Shilts; three brothers, Edward and Joseph Shilts of Montana and Henry Shilts of Thorncreek township.

NOTRE DAME ROAD FLEA FAVORED AT MEETING

County commissioners at a meeting held Monday in South Bend acted favorably on the petition of Notre Dame university to relocate the Eddy street road on the west side of the stadium. The university will bear the cost.

The vacation of the road through the university grounds is part of the campus improvement program and will make way for the proposed Rockne memorial fieldhouse.

ORGANIST RETURNS FROM OBSEQUIES OF SISTER

George V. Wright, organist at St. Patrick's church, Fort Wayne, has resumed his duties following his return from Bath, N. Y., where he was called by the death of his sister, Miss Anna A. Wright, aged 74 years. He is extended the sympathy of many friends in his bereavement.

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JULY 31

St. Joseph's Church
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SOUTH BEND DISTRICT NEWS

SOUTH BEND NEWS

CORRESPONDENT
Edwin S. Shields
216 Badin Hall
Notre Dame, Ind.

A series of variety affairs was evolved Thursday night, July 14, at a special meeting of delegates of all societies in the parish school called for launching a concentrated drive to raise funds for St. Casimir's church.

The Rev. Anthony J. Rozewicz, C. S. C., pastor, presented a plan whereby each society would individually do its share in the church aid by organizing various social entertainments for the purpose. The plan was accepted and will soon be put into effect.

The delegates also voted to present the Rev. Stanislaus J. Gorka, C. S. C., pastor of St. Casimir's until a year ago, with a token in remembrance of his 25th anniversary of priesthood, before he sails for Europe from New York. Father Gorka intends to sing his jubilee Mass in Rome and visit Poland.

Stanley Podemski opened the joint session and Mrs. Rose Jaronick continued.

The second panel of a series of nine mural paintings by Prof. Emil Jacques, director of the art department at Notre Dame, to be placed in St. Mary's Cathedral, Portland, Oregon, is now on exhibit in the Lemonier library at the university.

The mural is 22 feet high, containing 13 women saints each representing a different symbol of sainthood. The top five feet of the mural, which cannot be seen in the library, due to the lowness of the ceiling, shows three angels.

The saints included in the mural are: St. Theresa, St. Agnes, St. Elizabeth of Hungary, St. Joan of Arc, St. Genevieve, St. Mary Magdalene, St. Marrietta of Iconium with an infant, St. Cecelia and St. Lucy.

The mural will hang on the gospel side of the altar to the left of the "Queen of Heaven", the central of the nine mural paintings. On the right of this central piece will be placed another painting, a group of men saints.

A 36-page biography of the Rev. Stanislaus A. Gruza, C. S. C., pastor of St. Hedwige's Roman Catholic church, left the Gonic Polski press Saturday, July 16. The book is published in connection with the 25th anniversary of priesthood his parishioners will commemorate today.

Miss Blanche D. Wituska, associate editor of the Gonic Polski, a local Polish semi-weekly, wrote the story which is amply illustrated with photographs of the parish buildings.

St. Hedwige's church choir held a "beano" party in St. Hedwige's High school assembly hall Wednesday evening, July 13. Miss Catherine Paczesna led the committee in charge which also included Mrs. Agnes Brzezinska, Miss Lottie Szalewska, Miss Mary Budzinska and Miss Alice Sosinska.

The Sewing circle of St. Adalbert's church entertained its members at a supper and lawn party, Wednesday, July 13, in the garden of Mrs. Josephine Borkowska, 225 South Kaley street. Thirty-six members spent the evening playing bunco and cards. Two prizes

were given at each of the nine tables. Mrs. Rose Grzeskiewicz was chairman of the party, assisted by Mrs. Borkowska and Mrs. Monica Klosinska.

The annual picnic of St. Stephen's parish will be held Sunday. Arrangements are in charge of the pastor, the Rev. Tarsicius Kukla, O. F. M. The Annual Hungarian day, sponsored by combined Hungarian societies, will be held Sunday, July 31, at Chamberlain lake, near Crumstown, this county.

St. Stanislaus' church grounds will be the scene of a lawn party Sunday afternoon, July 31, to be given under the auspices of the Parish Women's Good Will club. Mrs. Harriet Lisek is chairman of the committee in charge, assisted by Mrs. Stella Rogers, vice chairman; Mrs. Berenice Guzik, secretary; Mrs. Carrie Nowak, Mrs. Natalia Przybylinska, Mrs. Harriet Razska, Mrs. Josephine Bajdek, Mrs. Margaret Frosina, Mrs. Victor Slott, Mrs. Stella Ladewska, Mrs. Veronica Jaroszevska and Mrs. Stella Szczepiorska.

St. Stanislaus' Brotherly Aid society met and elected officers last Sunday afternoon in the St. Stanislaus club rooms. According to the society's constitution, a fine is charged for failure to attend a meeting. Joseph A. Borkowski is president of the group.

Members of St. John Canty Literary society of St. Hedwige's parish and their friends left after the 7:30 o'clock Mass last Sunday, for their yearly outing to Bridgman, Michigan. A program of games, contests, and swimming was enjoyed, with a basket lunch at noon and a "weiner roast" in the evening. Bert F. Nowinski was the chairman assisted by Irvin Borlik, Miss Alice Dobski, Miss Clara Strauss, Miss Alice Buczkowski, Raymond Cwiklinski, and Miss Martha Karpinski.

ELKHART

CORRESPONDENT:
Margaret Allen
612 Gardner Court
Elkhart, Indiana

"J" CLUB

Miss Lilian Weaver, 525 Vistula street, entertained the "J" Club Tuesday evening, July 12. The business meeting was followed by a social hour. Club prizes went to Miss Mary Goeller and Mrs. Mary Trecklo. The hostess, aided by her assistant, Miss Mary Wenzel, served refreshments. The next meeting will be in two weeks with Mrs. Collette Bickel, 1410 Prairie street.

YOUNG LADIES HOLD ICE CREAM SOCIAL

The Young Ladies held an ice cream social on the church lawn Wednesday evening, July 13. This social was the largest held this year. During the evening bingo was played.

ST. MARGARET'S COURT

The annual picnic of the Foresters St. Margaret's Court W. F. O. C. was held Thursday, July 14, at McNaughton park. About fifty members and their families were present. Winners in the contest for girls were Mary Ellen Ganger, Florence Lambo, Anna Louise Wen-

zel and Rosemary Ernst, while in the boys division William Shuler, Edward Wenzel and Ed Culp were winners. A prize for being the youngest present was given to Barbara Ann Shuler and Frank Laidlaw received one, being the oldest one present. The Rev. E. G. Werling was a guest.

MISHAWAKA

Honoring the Rev. John Woods, chaplain of St. Joseph's hospital, who left Friday, July 15, for La Salle, Ill., where he will spend a six months' leave of absence, 40 of his friends, including the hospital staff of physicians, entertained at a farewell dinner Thursday night in Wolff inn, Dragoon trail.

Guests were seated at the table decorated with cut flowers and lighted candles. Dr. L. P. Van Rie acted as the master of ceremonies and introduced the extemporaneous speakers, who were the Rev. George Lauer, pastor of St. Joseph's parish, the Rev. A. Eberle of Plymouth, Ind., the Rev. John Donnelly, Gary, Ind., Dr. Lewis Fisher, South Bend, and Ambrose Major. Other out of town guests were the Rev. John Schmitz, Peru, Ind., and the Rev. Theodore Hammes, of St. Matthew's parish, South Bend. After the speeches, the remainder of the evening was spent informally.

Mr. and Mrs. Arthur Van Rie, 220 S. Race street, celebrated their 25th wedding anniversary Sunday. They were married July 17, 1917, in St. Joseph's church. The Rev. L. A. Munich, pastor at that time, read the marriage vows.

Mr. and Mrs. Van Rie are the parents of three children, Charles, Arthur, Mary Elizabeth and Harold Francis, all at home.

A High Mass for their intention was sung at 8 o'clock Saturday morning in St. Joseph's church by the Rev. George Lauer. Dinner was served at 6:30 o'clock Saturday night at Wolff inn. Covers were placed for 45 relatives and friends, the table being decorated with flowers.

Following the dinner a reception was held in their home which was decorated with large bowls and baskets of garden flowers. Games and cards were played.

Among the out of town guests were Mr. and Mrs. Anthony Miller, Mr. and Mrs. Harold Miller and Mrs. Anna Cruise and children, Catherine and Kenneth and James of South Bend, Mr. and Mrs. Pete Miller, of Plymouth, Ind.; Mr. and Mrs. Mel Hower, of Eagle Lake, Mich., and Mr. and Mrs. Harry Jones, of Indianapolis, Ind.

South Bend District

This District comprises the counties of Elkhart, Kosciusko, LaPorte, Marshall, St. Joseph and Starke.

Important cities in this District include: South Bend, Mishawaka, Elkhart, Goshen, Plymouth, Donaldson, North Judson, Knox, Wataah, Otis, LaPorte and Michigan City.

The correspondent of this District is:

EDWIN S. SHIELDS,
16 Badin Hall,
Notre Dame, Indiana.

Pastors, parish organizations and responsible individuals are invited to send items of interest to Edwin S. Shields, or directly to the Diocesan Editor.

News items coming from those not on our staff of correspondents must be prepared in the way in which the writer wishes the article to appear and signed with the full name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early printing date is necessary because of the large number of copies of the Diocesan and National editions that must be printed each week.

THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana.

Mr. and Mrs. Van Rie were presented with many lovely gifts.

Mrs. August Eberhart entertained St. Joseph's Rosary circle No. 9, in her home at Eagle lake, near Edwardsburgh, Mich., Thursday July 14. Bridge favors were presented to Mrs. Adolph Claeys and Mrs. Josephine Collins.

The next meeting will be held in September at the home of Mrs. R. C. Gerard, 219 Race street.

Mrs. August Blume, 133 East Batell street, entertained St. Monica's Rosary society No. 2 in her home Friday night, July 15. Prizes were won by Mrs. George Stockbarger, Mrs. George Friedman, Mrs. Eugene Replogle, Mrs. August Henning. Mrs. Daniel Schafer, East Grove street, will be hostess to the circle the evening of July 28.

Priest, Foe of Thugs, Again Badly Beaten

Chicago.—The Rev. Louis M. Giambastiani, pastor of St. Philip Benizi Church, is in Columbus Hospital suffering from a fractured skull and other injuries received in the second mysterious attack that has been made on him within a year.

"Father Louis," as he is known, has for a long time conducted a campaign against hoodlums and a year ago roughly attacked him, overturning his automobile. Recently as he and the assistant pastor and a parishioner were leaving the rectory two thugs set upon him and beat him over the head with heavy weapons. The Rev. Dominick Lemmi, the assistant, and the parishioner, pursued the men for several blocks but lost them in the dark.

U. S. Chaplain Honored

Webster Groves, Mo.—The Rev. Joseph P. Donovan, C.M., of Kenrick Seminary, chaplain and professor of ethics at Webster College, has had conferred upon him the Laureate membership in the Legion of Mary of Dublin, Ireland. This is the highest gift at the disposal of the Legion of Mary. Father Donovan is understood to be one in nine to be elevated to this dignity.

Book Agent (after talking steadily for half an hour)—Sir, what is the matter? You haven't said a word.

Victim—I have been trying to decide whether you were a wind-bag or a wind-jammer.

Have you heard of the absent-minded professor who went into a barber shop for a manicure and went home with a manicurist?

"Why do they keep saying 'Prosperity is around the corner'?"
"Because you can't see it, I guess."

Nitt—I just saw a picture of a cow smoking.

Witt—Where is it?

Nitt—The picture burned up.

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Our Sunday Visitor, Huntington, Indiana

HOME-COMING PICNIC St. Vincent's Church, Elkhart, Ind.

Sunday, July 31st.

CHICKEN DINNER 11:30 to 2:30
(Daylight Savings Time)

Lunch — Amusements — Entertainment

Afternoon and Evening

Masses: 6, 7:30, 9 and 10:30 (D. S. T.)

AROUND THE WORLD

Brief Selections of Important Catholic News

Pope Says God's Aid Will Restore Confidence

VATICAN CITY.—Pope Pius is confident God soon will come to the aid of the people of the world, he told 200 American pilgrims. The pilgrims were led by Bishop Schrembs, of Cleveland; Bishop Gallagher, of Detroit, and Bishop Alter, of Toledo.

"The time is ripe for intervention by God," the Pope said. "History tells us again and again that when men reached the lowest ebb and began to curse and deny God, then was the moment when God manifested Himself, reinfused confidence into men and started the return of better things."

"Even in Russia, where men blaspheme God, this will be the case. Men today are greatly lacking in confidence in themselves, in their governments and in their God, but I am certain this will soon return."

The Pope spoke in German which many of the pilgrims understood. Bishop Schrembs, who was born at Ratibon, Germany, translated into English for the others.

President Pays Tribute To Brother Dutton

BELOIT, WIS.—Glowing tribute to the career of Brother Joseph Dutton, who gave his life in work among the lepers at Molokai, was paid by President Herbert Hoover in a letter just received by the Rev. Joseph E. Hanz, Father Hanz has organized a national movement to erect a memorial high school to Brother Dutton in Beloit.

The letter from President Hoover said:

"I am deeply interested in the romantic story of Brother Joseph Dutton, whose life as pioneer, soldier and great humanitarian is so characteristic of our people in its variety, picturesqueness and idealism. His services to the lepers at Molokai crowned his life with a mainly glory. It is a privilege to pay tribute to his memory."

Mussolini Calls Birth Control A Crime

ROME.—The Most Rev. Bernard J. Mahoney, of Sioux Falls, S. D., recently had a twenty-minute audience with Premier Mussolini, the first American Bishop to be received by Il Duce.

He wore the full regalia of his ecclesiastical office, and, speaking in Italian, told the Premier he was eager to meet a man "whom the Holy Father calls a man of Providence." The people of America, he said, admired Signor Mussolini as a man who does his own thinking and makes his own decisions.

In reply to the Bishop's compliments on his attitude toward birth control, the Premier said in English: "To me birth control is a crime." The Bishop told him that many Americans likened his attitude to that of George Washington, who held that there could be no morality without religion.

Says Schools Fail To Curb Prejudice

NEW YORK CITY.—Many secondary school and college graduates use their education chiefly to assist them in rationalizing their prejudices, Dean Herbert E. Hawkes of Columbia College declared at a dinner meeting of the Secondary Education Conference.

"The normal procedure with too many young as well as older persons is rather to pass from prejudices to intolerant dogma," Dean Hawkes asserted. "I cannot see how we, as school and college teachers and administrators, can justify our existence unless we insist so far as is in our power that knowledge must precede opinion, and that familiarity of background is the only safe basis for pronounced opinion regarding the foreground."

"Nothing that school or college can do is more important than to drill into our youth reverence for the works of others who have established the foundation on which we are building and humility in the presence of a fact."

Lack of Religion In School Deplored

MINNEAPOLIS.—Not more than one out of every ten children coming from Protestant homes and attending public schools is receiving any religious education, Dr. Homer Price Rainey, president of Bucknell University, declared in an address delivered at the annual convention of the Baptist Young People's Union of America, here.

"It is your duty as young Christian men and women," Dr. Rainey told the delegates, "to see that we gird the economic and political power our country has developed with a truly moral, spiritual and social interpretation lest it become a dangerous instrument likely to do untold harm."

While the United States is spending billions of dollars to give its boys and girls a fine technical and material training, Dr. Rainey said, comparatively little is being done to improve the equally important moral, social and spiritual side of their lives.

Money Scored As Cause of World's Suffering

NEW YORK CITY.—Until people learn that making money is not the sole purpose of life, suffering and sorrow will be rampant, the Right Rev. Frank W. Creighton, Bishop of Mexico, declared recently.

Bishop Creighton said wars, punitive tariffs, international disorders, exploitation of women and children and other world injuries were caused by persons with no other purpose in life than to accumulate wealth.

"Millions of people today have but one purpose in life—that of making money," Bishop Creighton said. "No person was ever created for that purpose. Our Lord's whole life in its character and purpose was a protest against it. And yet it is the consuming passion and sole life purpose of millions who call themselves by His name."

Pope Sees Better Days Following Prayer

VATICAN CITY.—"We should be failing in our duty if we did not thank Divine Goodness for the faint dawn of better days that we appear to see on the horizon," said the Pope, referring to the Lausanne settlement. He was speaking to the Sacred Congregation of Rites on an occasion of the reading of a decree proclaiming the heroic virtues of Maria Crocifissa Dirosa of Brescia, who died in 1855.

"It is a particularly consoling thought for us that the first symptoms of a return of better times come at the end of the month dedicated to the Sacred Heart, in which we invited humanity to turn to God in a spirit of repentance and prayer," the Pontiff declared. "We must now continue to pray with redoubled confidence because the goodness of God appears about to listen to us."

The all-embracing charity of the Venerable Maria's work, he continued, would be extremely providential today, when social doctrines are being spread that throw class against class and exaggerated and savage nationalism pits nations against nations and peoples against peoples.

"The inevitable consequence of this situation is a universal crisis that after having unleashed a race after money has produced a hungry quest for bread," the Pope declared. "This crisis, it is true, has given rise to many beautiful manifestations of Christian charity but has also caused an untold amount of suffering and tremendous competition for what little work is left."

"Money in itself is completely devoid of value," the Pope concluded. "In fact, we have seen the riches of private individuals as well as the riches of nations and peoples vanish, impotent to provide the needs of life. The saints instead teach us to regard wealth with complete contempt, as God Himself regards it."

Mexican Court Upholds Law Limiting Priests

MEXICO CITY.—The law limiting the number of Catholic priests and churches within this capital to twenty-five is constitutional, under a decision given by the Supreme Court, when fifty applications by private individuals asserting that the law violated the Constitution were dismissed.

[All Catholic churches in Mexico City closed Jan. 3 last and remained closed until Feb. 27, when the church authorities agreed to the limitation of churches and priests pending appeals to the Supreme Court. The law became effective Jan. 1. Similar Church-and-State controversies are going on in many other Mexican States.]

Hundreds of similar applications are pending. They are based on the plea that the number of priests and churches can be limited under the Constitution only to the number required by the communicants, and that twenty-five priests for a population of more than 1,000,000 are utterly inadequate.

It is believed, however, that the pending cases will be dismissed.

MADRID.—Catholic quarters are worried over the contents of the bill for the regulation of religious orders, which the government will offer in the Cortes. The Constitution prohibits Jesuits from teaching, and it is felt likely in Catholic quarters that the projected law will provide for the gradual liquidation of all Catholic educational work.

Minister of Justice Albarnoz limited himself to the statement, "The sentiment of our government is laical but not anti-religious." There are about 200 religious orders in Spain.

Central Verein To Meet In St. Louis

ST. LOUIS, MO.—The Seventy-Seventh Annual Convention of the Catholic Central Verein of America and the Sixteenth meeting of the National Catholic Women's Union will be held in St. Louis from August 20th to the 24th, inclusive. Headquarters of the Convention will be established at the Coronado Hotel and meetings will be held there, at the St. Louis Cathedral Hall, and at St. Anthony's Church hall.

The Hierarchy of the Church will be represented at the Conventions by the Most Rev. John J. Glennon of St. Louis, the Most Rev. Samuel A. Stritch of Milwaukee, Wisconsin; the Most Rev. Henry Althoff of Belleville, Illinois; the Most Rev. Francis Johannes of Leavenworth, Kansas, and the Most Rev. Joseph A. Rummel of Omaha, Nebraska.

Science Proves Biblical Theory

PUEBLO, COL.—Science has proved a Biblical theory.

Clarence R. Studinski, assistant city engineer, has completed a

Hay Fever Leaves After 10 Years

Recovery Due to Discovery of Real Cause of the Disease

Indianapolis.—Rev. P. Trost, C. P. S., of Maria Stein, Ohio, after being afflicted with Hay Fever for ten years, during which he was subject to the disease for an extremely long season (from May to September) has enthusiastically endorsed the treatment, which was developed as a result of the discovery of the basic or underlying cause of this disease by the celebrated Dr. Fugate.

In October, 1931, Rev. Trost wrote: "I am happy to let you know that with the use of the second bottle of Dr. Fugate's Hay Fever and Asthma Remedy I got entire relief from my Hay Fever, which was besetting me since last May. I sincerely recommend this wonderful remedy to every sufferer with this aggravating ailment. Wishing you God's blessing in your endeavor to be helpful to sufferers of this category."

Yours gratefully,
REV. P. TROST, C.P.S.

Copies of similar letters from others who formerly suffered from Hay Fever, together with an important booklet on Dr. Fugate's discovery of the cause of this disease, will be sent by The Fugate Co., Dept. 7932, Indianapolis, Ind. No matter how serious your case, write for this free booklet.

graph showing the weather cycles in the vicinity of Pueblo for a period of 50 years.

The graph was prepared from local weather records kept over that period by the bureau here.

It proves that, in Pueblo, at least, the weather runs in seven-year cycles—as told in the Bible, written long before there were any weather men.

Marriages and Births Fewer Than in 1931

NEW YORK CITY.—Marriages, births and deaths in New York City all decreased in the first six months of 1932 from the number reported in the corresponding period last year, according to figures made public yesterday by Dr. Shirley W. Wynne, Commissioner of Health.

There were 1,931 fewer marriages here during the first twenty-six weeks of 1932 than during the same time last year, the report showed.

Only 55,591 births were reported here in the first twenty-six weeks of this year—a lower figure than for any similar period in the last four years, Dr. Wynne said, and a decrease of 2,931 from the 58,522 births reported in the first six months last year. The average number of births in the city in the first half of the three years preceding 1932 was 60,918, so that the figure for this year shows a decrease of 5,329 from this average. The birth figures for the first half of 1929 were 61,112 and for the first half of 1930, 62,120.

Fewer deaths were reported up to July 1 than in any similar period in the last four years.

WHAT IS THE ANSWER?

See preceding page for the questions for which the following answers are given.

1. "Inspiration" means that God impelled the writer to write and so guided him while writing that God can truly be said to be the Author of what is written.
2. The infallible authority of the Catholic Church is mankind's only sure way of knowing what writings are divinely inspired.
3. They have no sure way of deciding for themselves. They usually accept the majority of the sacred books that the Catholic Church has long ago declared to be inspired.
4. No. Biblical inspiration is compatible with various forms of literature, historical, poetical, allegorical, etc.
5. Yes. God is the Author; all His words are true.
6. The authoritative interpretation by the true Church is mankind's only sure way of reaching God's true meaning in the Scripture.



If You Need Money

HERE'S YOUR CHANCE TO MAKE **\$8.75 a Day**

STARTING AT ONCE

If \$8.75 a day to start will tide you over until things pick up (with more if you make good) I'll put you to work at once on an interesting, congenial advertising job.

Distributing Introductory Packages

INSTEAD of spending thousands of dollars in magazine advertising I'm acquainting the public with my goods by arranging for the distribution of Trial Packages. Men and women who help me make up to 90c an hour for spare time work or \$8.75 a day for handling 35 packages. Many already making big money.

90c AN HOUR

Send me your name so I can lay bona fide PROOF before you. I'll show you how Sol Korenblit, of New York, made \$110 in a single week! H. L. Lennon writes, "I went out Friday morning and made \$39.63 in 7 1/2 hours." Mrs. Eva McCutchen, of Oklahoma, quit a \$10-a-week office job and made \$26.55 profit the very first day. Mrs. Jewel Hackett, of Ohio, cleared \$23 in 7 hours. These exceptional earnings show the wonderful possibilities!

You may wonder at making such big money as this even in hard times. But my new advertising plan of trial package distribution is doing exactly that for hundreds. The "Trial Package" Plan is simple. Your new job will be to distribute trial packages of my line to people in your neighborhood. After they have used these products and see how they save money, they give you



New Cream Whipper

Cuts Whipping Time In Half!

Remarkable new kind of whipper — WHIRL-WHIP — revolutionizes cream and egg whipping. New "Automatic fork" principle makes whipping 100% quicker, 30% to 40% more volume. Turn slow — whips fast! Amazing demonstration brings automatic profits! Rush coupon for Amazing Test Offer at once!

BIG MONEY MAKER . . UP TO \$5 IN AN HOUR

What a market and unlimited profits opened up for you with WHIRL-WHIP! So far ahead of ordinary whippers that housewives can't help buy on sight! Just demonstrate WHIRL-WHIP and see how it sells itself. Let it prove to women how much easier it is to operate, how much easier to clean and how it assures perfect baking results and ends "fallen" cakes or biscuits. Watch her amusement when she sees with her own eyes the magic of WHIRL-WHIP'S exclusive "Automatic fork" action. How eager she is to own WHIRL-WHIP for herself when she realizes how cream or eggs whipped the WHIRL-WHIP way stay stiff and frothy! Then you'll understand why this long-awaited, low-priced marvel brings even beginners as high as \$15 in a day, full or spare time! Want proof that you, too, now can enjoy a big, steady income with WHIRL-WHIP? Then simply rush the coupon below for the money-making facts and amazing TEST OFFER, without obligation. Territory going fast, so mail it today!

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AGENTS! AMAZING TEST OFFER

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Address

City

MONEY FOR YOU AT HOME

YOU can earn good money in spare time at home making display cards. No selling or canvassing. We instruct you, furnish complete outfit and supply you with work. Write to-day for free booklet.

The MENHENTIT COMPANY, Limited
750 Dominion Bldg., Toronto, Ont.

Mercolized Wax Keeps Skin Young

It peels off aged skin in fine particles until all defects such as pimples, liver spots, tan and freckles disappear. Skin is then soft, clear, velvety and face looks years younger. Mercolized Wax brings out your hidden beauty. To remove wrinkles quickly dissolve one ounce Powdered Saxolite in one-half pint witch hazel and use daily. All drug and department stores.

HAY FEVER AND ASTHMA Treatment on Free Trial

I will send any sufferer a regular \$1.25 bottle of Lane's Treatment by prepaid mail. When satisfied send me \$1.25. If not your report cancels charge. Address stating trouble.

D. J. LANE, 266 Lane Bldg., St. Marys, Kansas



If You Need Money

HERE'S YOUR CHANCE TO MAKE **\$8.75 a Day**

STARTING AT ONCE

If \$8.75 a day to start will tide you over until things pick up (with more if you make good) I'll put you to work at once on an interesting, congenial advertising job.

Distributing Introductory Packages

their orders for full size packages. You handle the money and deliver the goods. And you KEEP a big share of every dollar we take in as your pay. Pay for delivering 35 trial packages a day will be \$8.75 a day—regular and steady.

NO MONEY --- JUST SEND NAME

I don't want your money. All I want is a chance to lay the facts before you so you can decide for yourself. If you want a sure, steady chance to make \$8.75 a day—with an old, reliable, million-dollar manufacturing company—then mail the coupon and see how easy it is to start on my "Trial Package" Plan. You don't need any capital. Earnings start at once. Don't miss this chance. It doesn't cost anything to investigate. You can't lose by mailing the coupon, so do it today—RIGHT NOW!

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495 Menmouth Ave. Cincinnati, Ohio

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495 Menmouth Avenue, Cincinnati, Ohio

Send me the Free Facts and tell me how I can start at once earning \$8.75 a Day.

Name

Address

(State whether Mr., Mrs., or Miss. Write Plainly)

BUREAU OF INFORMATION

In writing to this department please—

1. Sign your name and address. No names will be published, and all questions will be held strictly confidential.
2. Do not be disappointed if your question does not appear for several weeks. We have hundreds of questions, and answer them as far as possible in the order received.
3. Direct your questions to Bureau of Information, Our Sunday Visitor, Huntington, Ind.
4. Do not write questions on the same sheet with subscriptions, orders for pamphlets, etc.

What is the opinion of the Catholic Church concerning capital punishment?

The Church has always held that the State has a perfect right to inflict capital punishment upon any man who has been found guilty of a grievous offense, and by this example offer a deterrent to others who might be tempted to commit a similar crime. St. Thomas expressly states that "such killing is not murder," and Pope Innocent III declared against the Waldensians that "the secular power could inflict the death penalty without grievous sin."

While, however, the Church admits the right of the State to inflict capital punishment, she has never demanded its infliction. That she leaves entirely to the judgment of the secular powers. Many bishops and priests are numbered among those who oppose capital punishment, and the Canon Law of the Church inflicts irregularity upon all clerics who cooperate in the administration of the death penalty. (Canon 948).

The most convincing argument for the justification of capital punishment is the State's right to self-defense. In inflicting this form of punishment the State defends itself against enemies who, by their crimes, undermine the very foundations of the social order.

When are the bells rung at the Holy Sacrifice?

A bell is sometimes rung at

the sacristy door on the priests' entrance into the sanctuary to notify the people that the Sacrifice of the Mass is about to begin. At the Offertory, which is the first principal part of the Mass, the bell is heard, admonishing the people to concentrate their attention upon the sacred function which is now in progress. Again at the Sanctus (Holy, holy, holy) the bell is sounded three times as a signal that the more solemn part of the Mass is near. Just before the Consecration the bell is rung once as a signal for perfect recollection. The essential part of the Sacrifice is at hand . . . the act of Consecration is about to begin. Immediately after the Consecration of the Bread the bell is rung as the priest genuflects in adoration of Christ present under the appearances of bread, again as the Sacred Host is elevated for the adoration of the people, and a third time at the second adoring genuflection of the priest. The bell is rung three times in like manner at the elevation of the Chalice. The bell does not ring again until the priest's Communion. Bowed before the Sacred Host which he holds in his hands the priest pronounces the words of the century three times, "O Lord, I am not worthy etc.", at which the bell is rung three times as an invitation to the people to give expression to similar acts of humility in preparation for the reception of Christ in Holy Communion.

Catechism of Christian Doctrine

By Rev. C. M. WINTERS, Lansing, Mich.

FIRST COMMANDMENT

I Am the Lord thy God. Thou shalt not have strange gods before Me.

What duty does the first Commandment impose?

The first Commandment requires that we worship God, and Him alone.

What is adoration or worship?

By Adoration we recognize that God is our Creator and we are His creatures.

How do we adore God?

We adore God by faith, hope and charity, by prayer and sacrifice.

Is it a sin to neglect these things?

To neglect these things is a grievous sin.

How does a person sin against faith?

A person sins against faith:

1. By being indifferent to religion.
2. By refusing to believe the teachings of God.
3. By denying the true Faith, or to refuse to make open profession of it when called upon.

What does Christ say of people who sin against faith?

Of such sinners Christ said: "Whosoever shall deny Me before men, I shall deny him before My Father Who is in Heaven."—Matt. 10-33.

PRIMACY GIVEN TO PETER AS REWARD FOR HIS FAITH

(Fr. Bertram Obermire, O.M.Cap.)

We must defend the assertion that Christ promised something in particular to Peter alone. In His answer to Peter's confession that his Master was the Messiah, our Lord addressed only Peter. "Blessed art thou, Simon Bar-Jona." "Bar-Jona" means "Son of John". It is very clear that Christ could have been speaking only to Peter. Therefore, there is no reason to believe that whatever Christ then promised to Peter was also promised at the same time to the rest of the Apostles. The primacy was given to Peter alone as a reward for his faith in the Savior. It was a personal gift and a personal reward for his mark of confidence. This is confirmed by the text which immediately follows, "Because flesh and blood hath not revealed it to thee, but My Father, Who is in heaven." This indicates that God had enlightened the mind of St. Peter so that he could understand better than the others the sublime mission of his Master. Moreover, if Peter received a special revelation, there must be some very serious reason for it. God never does unusual things without a good reason. We believe that God thus prepared Peter for the task that Christ was to give him. The task that he was chosen for was to be the first supreme Head of the Church on earth.

Jesus goes on to say that Peter is a "Rock". At the time when Christ first called His followers He said to Simon, "Thou shalt be called Cephas, which is interpreted Peter" (John I, 42). "Peter" comes from the Greek word for "Rock".

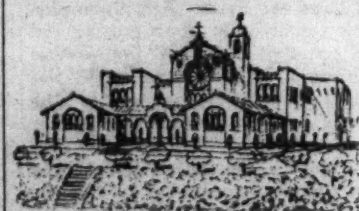
We may be able to understand the establishment of the Church, and those words of the promise better if we consider the Church as a building. Let us think of it as a magnificent lighthouse. In the building of a lighthouse men are careful to build it far out at sea. They dig down deep on some island and provide a foundation that they are sure will not give way. Christ

in founding His Church planted it on a firm foundation. He knew His foundation would hold. Christ was a wise architect. He foresaw all the storms of ignorance and disagreement among the members of the Church; He knew that a firm principle of unity was necessary in the Church. What a rock foundation is to the building of the lighthouse that Peter is to the Church. Christ made Peter the principle of unity by giving him the authority to rule and guide the faithful. In this sense, then, Peter is the Rock. He is the foundation on which the whole Church rests.

We find instances in Scriptures where the words, "rock" and "foundation" are used in the same sense that we have interpreted them. We must carefully note a difference in the use of the words, however. Christ Himself gives us the reason for this distinction. "Everyone that cometh to Me, and heareth My words, and doeth them, I will show you to whom he is like. He is like to the man building a house, who digged deep, and laid the foundation upon the rock. And the flood came, and the stream beat violently upon that house and it could not shake it: for it was founded on a rock." (Luke VI, 47, 48). It is evident that the word "foundation" here refers to the lower part of the building, whilst "rock" signifies the natural rock-bottom. St. Peter is to be such a rock-bottom foundation on which the entire edifice of the Church rests. The parallel text as found in Matt. VII, 23, 25, contains exactly the same idea and is not less clear. "Every one therefore that heareth these My words, and doeth them, shall be likened to a wise man that built his house upon a rock, and the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell not, for it was founded on a rock."

(To be continued)

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Vocation Question Box

How many members has the Society of Missionary Catechists?

The Society of Missionary Catechists has one hundred and forty members at present.

Do the Missionary Catechists take Vows?

Yes, the Missionary Catechists take the customary Vows of Poverty, Chastity and Obedience.

How are the Catechists supported?

The Catechists are supported by means of burses which are made up of contributions from those interested in their missionary activities. Thus, they depend entirely upon Providence not only for their own support but for the maintenance of their various welfare works.

Over how long a period does a Catechist's training extend?

The training extends over a period of three years. The first two years comprise the Novitiate and at the end

of the third year the Catechist pronounces her Vows and is sent to the Mission Field.

Do the Catechists teach in schools or conduct hospitals?

The Catechists teach no secular branches but only Catechism. They conduct no hospitals or institutions but confine their nursing to the poor in their homes. They also hold free clinics in their Missions for the sick-poor who are able to come to them for treatment.



A number of letters have been received which, because of their personal character, cannot be answered in our Vocation Question Box. If the correspondents will give their complete addresses we will be glad to send them the information they wish.

The next entrance date in the Society of Missionary Catechists is September 20th.

Our Catechist Training School, located just outside of Huntington, Indiana, is in full operation. Its purpose is to train young ladies between the ages of 18 and 30 for home speaking population in the southwest of our country. These people, Catholic by baptism, need Catechist and Social Service Workers. Priests among them are too few. Conditions for entrance into the Society of Missionary Catechists are to sanctify one's self, zeal for the salvation of souls, good health, and a fairly good education. No dowry is required.

For particulars concerning your vocation to a Missionary life, write:

REV. J. J. SIGSTEIN,
Spiritual Director
Society of Missionary Catechists
Victory-Noll, Huntington, Ind.

"If the wrong side of Heaven is so beautiful," said one looking at the stars, "what must the right side be?"

WHAT IS THE ANSWER?

A Series of Questions and Answers by the Rev. Patrick O'Connor, M. A., St. Columban, Nebr.

1. What does "inspiration" mean as applied to the Scripture?
2. Is there any sure way of knowing what religious writings are "inspired," that is, are really God's word, and what are not?
3. How do non-Catholic churches, none of which ever claim infallibility, decide what writings are inspired?
4. Does biblical inspiration imply that every inspired writing is literal description or literal history?
5. Does biblical inspiration imply that every inspired writing is God's truth?
6. Is there any sure way of reaching God's true meaning in the inspired writings of the Bible?

(Answers on following page)

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SONGWRITERS—Read "Song Requirements of Talking Pictures, Radio and Records," an explanatory instructive book sent Free to aspiring writers of words for songs. We compose, arrange music and secure copyrights. Write today. O. V. Newcomer Associates, 1674 Broadway, New York, N.Y.

PERSONAL STATIONERY—200 sheets and 100 envelopes printed with your name and address, \$1.00, sent postpaid. Send money order and address to Box A, care Our Sunday Visitor.

TOBACCO—Cigarette Burley, extra mild, 5 lbs., \$1.25, patent cigarette roller and papers free. Tobacco Exchange, S943, Mayfield, Ky.

TOBACCO—Gold Leaf Guaranteed. Mild, medium or strong. Chewing, 5 lbs., \$1.00; ten, \$1.50; smoking, 5 lbs., 75c; ten, \$1.25. Pipe free. Pay postmaster. Co-Operative Farmers, B31, Sedalia, Ky.

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East Chicago, Indiana

CALUMET REGION

COOK.—Plans for an elaborate Irish picnic and chicken dinner at St. Martin's church here were under way this week. The lawn of the church is to be decorated with gala bunting and flags and the highlights of the activities is to be an open-air chicken dinner, prepared by the ladies of the parish. Games, music, and dancing are on the program. The picnic is to be held August 7 and 8.

EAST CHICAGO.—The grounds of Holy Trinity parish here are to be gay with gala decorations today. Members of the church gathered for one of the highlights of the summer, a garden party. Games, races, music, etc. are on the program. Proceeds are to be used to swell the parish funds. A picnic party for the same purpose was held in Columbia Hall, Thursday.

GARY.—Members of the St. Thomas Aquinas club, active young people's organization of Holy Angels church here were to trek to the beach in the heart of the lake country today for their annual picnic.

The picnic is an annual affair, marking a season of social and church activities by the organization which is composed of the younger members of the parish of both sexes.

Ladies of the parish are to give a combination card party and bake sale in the school hall next Tuesday.

HAMMOND.—More than 300 people attended the ice cream social staged by the Young People's club of St. Victor's parish, in Calumet City, near here last week. Refreshments were served under electric lights which decorated the church lawn. Green and silver decorations gave a seasonal touch to the auditorium where a seven-piece orchestra supplied music for the dancers.

Hammond District

Although it comprises only two parishes, Lake and Porter, the Hammond District is one of the most populous of the Districts of the Diocese.

Following are some of the important places in it: Whiting, East Chicago, Gary, Hammond, Valparaiso, Schererville, Dyer, St. Ann, Hanover Center, Lowell, Crown Point, Lottville, Griffith, Hobart, Chesterton and Kouts.

The correspondent of this District is:

MRS. G. ELMA JACOBS,
4130 Forsythe Ave.,
East Chicago, Indiana.

Pastors, parish organizations and responsible individuals are invited to send items of interest to Mrs. Jacobs, or directly to the Diocesan Editor.

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THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana

Racial Attitudes Survey Is Made In Catholic Schools

Washington.—The beginnings, development and remedies of national antipathies in children constitute the subject-matter of a report just issued by the Committee on National Attitudes of the Catholic Association for International Peace under the direction of the Rev. Dr. Maurice S. Sheehy, former chairman of the Committee. This study embraced 60 Catholic elementary and high schools in 30 states and Puerto Rico, and is said to be the first such study ever made of Catholic school pupils.

Among the most interesting developments of the report are: Racial or national consciousness appears at a very early age among children, many demonstrating this consciousness at the age of six. Girls are inclined to show more prejudice towards foreign children than boys. Association or contact with unpopular racial groups seemed to decrease the force of prejudice in all the schools reporting. Most teachers believed racial and national intolerance were largely due to absorption of adult attitudes at home. Social and economic factors were thought to complicate the question of racial prejudices. Practically all the teachers reporting paid tribute to the exceptional advantages of religious instruction in dissipating national intolerance. Most schools reporting had not examined their libraries with the idea of removing literature which might be suggestive of prejudice towards particular races and national groups.

The Committee concludes that the "evidence received in this study seems to warrant further study of the question of racial or national attitudes in the Catholic schools." It recommends the treatment of this problem in connection with the Catholic Parent-Teacher Associations, so that there might be co-operation between the home and school in eliminating prejudice.

K. of C. World War Secretaries to Hold Reunion on Aug. 14

New York.—The annual reunion of the Knights of Columbus World War Secretaries will be held in Washington, D. C., on August 14. Nearly 1,000 members and their families have made application for reservations.

Michael B. Kenny, chairman, announced recently that arrangements had been made with the War Department for the erection of a large tent near the Washington Monument, where the banquet will take place on Sunday evening. It is expected that President Hoover will receive the delegates earlier in the day.

James A. Lamb, national president, has issued an invitation to Holy Name men to attend the banquet. The reunion will be held immediately following the dedication of the Cardinal Gibbons Monument and the annual convention of the Knights of Columbus will open the following morning.

Grand-Niece to Unveil Card. Gibbons Statue

Washington.—Miss Margaret Gibbons Burke, daughter of Mr. and Mrs. Patrick E. Burke of New Orleans, and grand-niece of the late James Cardinal Gibbons, has been selected to unveil the memorial statue to the Cardinal here on August 14. The statue is the gift of the Knights of Columbus to the people of America.

His Eminence, on his last visit to New Orleans, in March, 1920, gave First Holy Communion to Miss Burke in the chapel of her own home, and, as a memento of the occasion, placed in her keeping the rosary of gold nuggets that was presented to him on the occasion of his golden jubilee by the Knights of Columbus.

Miss Burke was educated at the Sacred Heart Academy in New Orleans and at the Georgetown Visitation Convent in Washington.

Persian Count Now Catholic Mission Priest

By Dr. Frederic Funder
Vienna.—Unusual is the life story of the newly-ordained young priest, Dr. Nicholas Count Markaroff, who has just celebrated his first Mass in the chapel of the Salesians here. He was born in Persia, the son of a count, who was a member of the Armenian-Orthodox Church and a man of wide culture, and who practiced medicine in Armenia and enjoyed an enviable reputation.

When he was twelve years old, the boy's mother was murdered before his eyes by Turkish soldiers in 1916. Thanks to a singular fate, the boy succeeded in escaping the massacre by the Turks of the Armenian population. A number of his fellow-believers took the child with them in their flight. Amid frightful hardships, menaced a hundred times by death, the refugees succeeded in crossing the Caucasian frontier into Russia. In a Russian monastery, the boy found shelter.

As he grew up there increased in Nicholas Markaroff's mind the longing for the Faith of his murdered mother, who had been a Catholic. For this reason he went to Austria where he was attracted by the famous mission house of St. Gabriel of the Society of the Word of God. He was admitted there, became a Catholic and applied himself with zeal and ardor to the training for priesthood. To complete these studies he went to Rome, took the degree of doctor of theology and received Holy Orders in Vienna on St. Peter and Paul's day.

Ever, during the time of his studies, there remained the memory of his oriental home and the religious distress of his tribesmen living in separation from Rome. Driven by an irresistible impulse and encouraged by the manifestations made by the Holy Father, Pius XI, in favor of a union of the Eastern Churches, he resolved to devote himself to missionary work in the East.

Now he has joined the missionary society "Regina Apostolorum," which devotes itself to mission work in the East and to propagating the idea of union.

Gains Of Radicals Serve To Re-Unit Austrian Catholics

Vienna.—The rise of the National Socialist Party, in the ranks of which are to be found the anti-Catholic elements which before the war were the supporters of the "Away from Rome" movement, and the subsequent actions of its legislative leaders who have discarded their feigned pro-Catholic tendencies have served to end the danger of discord within the ranks which for some time has menaced the Austrian Catholics.

Since their triumphant entry into the Austrian Federal Council, the Vienna Municipal Council, the Diet of Lower Austria and other public bodies, the leaders of National Socialism have unmasked.

For a long time Austria withstood the infectious germs of National Socialism which came over her frontiers from Germany. However, the recent elections revealed that the economical plight which drives so many people to despair, had provided, in Austria, the fostering soil for this chauvinistic movement. As in Germany it has been chiefly youth that has succumbed to the radical catchwords.

In the Vienna Municipal Council the National Socialists have declared themselves by principle in favor of the interconfessional government schools and have opposed the recognition by law of Catholic private schools.

Wycoff.—They say that Joan is married to a man of the first water. Smoken.—Yes, each spring he can hardly wait for the weather to warm up sufficiently to allow him to go bathing.

Heart Of Ireland Spoke At Eucharistic Congress, Declares Bishop Schrembs

(Continued from Page Three)

back and forth, some seeking accommodations, some striving to locate relatives, some on important errands for the press or in the public service, there should have emerged that perfect order and regimented precision that marked each and every important event.

The Congress was a marvel of organization! Down to the smallest Catholic Boy Scout, proud of his uniform and apparently impressed with the fact that responsibility for the entire orderly arrangement rested on his frail shoulders, it was a case of every last man being in place and carrying out orders to the letter. Discipline when such great crowds are to be handled is a necessary thing, but it was not an obtrusive sort of discipline that was kept by civic guard, girl guide or Catholic boy scout.

"Now do be easy, sir! I have my orders and you must stand back," was about as stern a command as was heard all week.

America was privileged indeed to play such an important part in such a Congress. The selection of Archbishop Curley to celebrate the final Mass in the Phoenix Park and of Archbishop Glennon as preacher for the Men's Meeting was a gracious tribute.

Pilgrims Well Prepared.

At our own American exercises there was displayed a devotion and enthusiasm which showed that the American representation was thoroughly in accord with the spirit that imbued the entire proceedings.

Cause of Sanctity of U. S. Indian Girl Advanced At Rome

By Rev. John J. Wynne, S. J.

New York.—A radiogram from Rome announces that the Process of the Cause for the Beatification and Canonization of Catherine Tekakwitha was opened on July 8 by the Congregation of Rites. This marks the culmination of years occupied in preparing for this Cause, and bids us hope that in due time, this wonderful Indian Maiden will be honored on our altars as a Saint. Evidently there is much interest in this Cause among the members of the Congregation. A message received on June 27 announced that nothing would be done until September with the documents in the case received by their secretary on that day. Besides, it is a rare thing for any of the Roman Congregations after the Feast of Saints Peter and Paul to assume new work until the Fall.

Kateri Tekakwitha died in 1680 regarded as a Saint by all who knew her. Few men or women, even the most distinguished, and no others of her race, have had such careful biographies as her contemporaries wrote about her. Two of her spiritual directors, Jesuit missionaries, have left accounts of her life, one of them by Chautetiere, written as if it was intended to be used for proving her holiness and marvelous powers of intercession. Three others, by Cholenec, read like romances. Then came La Potherie and Charlevoix, historians of North America, who lived for a time with the two missionaries mentioned above, and they deemed the story of Kateri fit to make a chapter in their great works.

Padget.—I always said that Slumgullion would come out on top. Gadget.—Why, the man's too lazy to get anywhere.

Padget.—He didn't have to go anywhere for his hair to fall out.

Asker.—What is the difference between a convict and a lymphocyte?

Teller.—One is a human in a cell and the other a cell in a human.

The men, if anything, surpassed the women by their fidelity and attendance. Our people came well prepared in a spiritual way, for the trans-Atlantic passage had been marked by thorough-going programs of exercises. On the "Doric," which carried close to 100 priests, there was midnight Mass, scores of early morning Masses, prayers and rehearsal of hymns to the Blessed Sacrament each evening. Thus the passing over the waters was made holy and beautiful and souls came attuned to the wonderful exercises of the week.

The over-flowing audience that assembled at the Mansion House for Dr. Sheen's paper was evidence of his international popularity and it was generally conceded to be one of the most forceful of the entire Congress. Again and again he elicited rounds of applause. One of the most affecting ceremonies in which America participated was the Holy Name Society rally in the Church of St. Saviour, conducted by the Irish Dominicans. Here our men marched into the Church between files of Irish Holy Name men lined five and six deep.

We leave the land with precious memories—a host of them—that will inspire us throughout the years. Whenever we hear the name of Ireland mentioned, then will leap up again the recollection of that vast sea of faces in the Phoenix Park directed on one central Sacrifice, of that great concourse on O'Connell's Bridge, of the pennants and the flags and the bunting, and of smiling Irish faces shining with the grace of God.

Papal Delegation Receives Gift Of Valuable Window

Washington.—Mrs. Robert F. Collier's presentation of a beautiful and valuable painted glass window to His Excellency the Most Rev. Pietro Fumasoni-Biondi, Apostolic Delegate to the United States, has just been announced here by the Apostolic Delegation.

Mrs. Collier presented the gift for the new home of the Apostolic Delegate, but as the construction of the new home has not yet begun, the window has been placed temporarily in the dining-room of the present home, on Biltmore Street.

This noted window, which for years has adorned the Collier home in New York, pictures scenes from "The Divine Comedy" of Dante in twelve medallions of painted glass, made by Tiffany of New York from the design by Violet Oakley, the artist whose mural decorations add to the beauty of the State Capitol at Harrisburg, Pa.

U. S. Nuns Train New Native Band in China

Kaifeng, Honan, China.—The first group of Sister-Catechists, a society of native Chinese women trained by the Sisters of Providence whose motherhouse is at St. Mary-of-the-Woods, Indiana, will make their profession on August 15, and will then begin their missionary work of opening schools, dispensaries, orphanages and catechism centers in the Honan Province.

The Providence Society of Sister-Catechists was founded two years ago, and already has 19 novices and 16 postulants. His Holiness Pope Pius XI recently gave his approbation to their work and sent his blessing to the members. The Chinese women, many of them former pupils at the Chinese Girls' School conducted by the Sisters of Providence here, are giving their lives to the spread of Catholic Truth among the pagans of their native land.

Mrs. Newlywed.—Dear, I wish you would bring me home six more mousetraps.

Mr. Newlywed.—Why, darling, I bought half a dozen a week ago.

Mrs. Newlywed.—I know it, dear, but they all have mice in them!

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
414 Tenth St.
Logansport, Indiana

NOTRE DAME PRIEST TALKS OF RETREAT

The Rev. Thomas J. Kearney, C. of Notre Dame, lectured Tuesday evening, July 19, in the hall of Columbus hall at Logansport on the forthcoming laymen's retreat to be held on the Notre Dame campus, August 4 to 6. Open to the public, the meeting was well attended. Peter Baker, president of the Logansport retreat club, presided and following Father Kearney's address, light refreshments were served. Forty Logansport attended the retreat last year.

KNIGHTS ATTEND INSTALLATION SESSION

More than one hundred members attended a meeting of Logansport Council No. 561, Knights of Columbus, Monday evening, July 11, when F. Dunn, recently elected district knight and staff of officers, were installed by District Deputy Charles Elpers. A program of entertainment was presented and attendance awards were given to Joseph Minneman, Art and Mike Dwyer.

WOMEN DEMONSTRATE PROJECT WORK OF CLUB

Pauline Carson and Dorothy with presented demonstrations of project work in a meeting of the Bridge's 4-H club held Friday afternoon, July 15, at the home of Mrs. Quincy Porter in Logansport. Margaret Ann Laymon entertained with a clever reading. Regular meeting of the St. Vincent's club was held Wednesday evening, July 20, at the home of Mrs. Violet Sandi.

GRUEBAUGH-BRUCK

The chapel of St. Joseph's hospital, Logansport, was the scene of a quiet wedding Monday evening, July 11, at 8 o'clock when Genevieve Constance Bruck, daughter of Mr. and Mrs. J. J. Bruck of Logansport, became the bride of Louis L. Gruebaugh, son of Mr. and Mrs. A. M. Gruebaugh of St. Louis, Mo. The ceremony was performed by the Rev. Bernard Burke, chaplain of the hospital, in the presence of thirty invited guests.

Miss Nora Beauman of Washington township and Robert Champ of Logansport attended the ceremony.

Logansport District

This district comprises the counties of Carroll, Cass, Fulton, Hamilton, Jasper, Miami, Newton, Pulaski, Wabash and White.

Important places: Logansport, Indiana, Monterey, Kewana, Peru, Wabash, Lagro, Kokomo, Rensselaer, Kentland, Reynolds, Delphi.

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JOHN CARROLL,
414 Tenth Street
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couple. Following the ceremony a reception was held at the home of the bride's parents.

On Thursday morning Mr. and Mrs. Gruebaugh started on their honeymoon "hitch-hiking" to St. Louis, Mo., where the bridegroom is employed as a high tension line-man. The bride attended St. Joseph's school and has been employed at the Klincksick shoe store.

CARD PARTY

Mrs. Personett, Margaret Conrad and Mrs. Koppe won score favors at the St. Joseph's hospital Sewing Circle card party Tuesday afternoon, July 12, in the Logansport K. of C. hall. Following the games plans were made for a picnic on July 21.

MRS. GUST ROCK, 66, OF NEAR MONTEREY, EXPIRES

Mrs. Gust Rock, 66, who died Wednesday, July 13, from a stroke of apoplexy at her home near Monterey, was buried from St. Ann's Catholic church Friday morning, at 9 o'clock, interment being made in the adjoining cemetery.

Surviving besides the husband are a daughter, Mrs. William Decker and five grandchildren.

MRS. LOUIS GRUEBAUGH HONORED WITH PARTY

Miss Nora Baumann of Anoka road near Logansport, assisted by Mrs. John Baumann, Jr., and Mrs. Bert Smith, entertained at a prettily appointed shower Wednesday evening, July 13, complimentary to Mrs. Louis Gruebaugh, who before her recent marriage in the chapel of St. Joseph's hospital, was Miss Genevieve Bruck. Guests included Mrs. Louis Gruebaugh, Misses Claribel Klincksick, Mildred Elliott, Mary Smith, Catherine Holle, Louise Owens, Fern Smith, Alice Kienly, Doris Smith, Monica Bruck, Mrs. Agnes Wandrei, Mrs. Jack Rehm, Mrs. Glenmore Bruck, Mrs. J. J. Bruck and Mrs. John Kling.

MARY A. HENDRICKS SUCCUMBS AT PERU

Mrs. Mary Amelia Hendricks, 56, wife of William Hendricks, Peru business man and former resident of Logansport, died at her home in Peru Wednesday night, July 13, following an illness of one year. Surviving besides the husband is a daughter, Mrs. Teresa Britton of Peru; two sons, William C. of Ashville, N. C., and Cecil C., of Peru; a brother, Charles Westling of Los Angeles and seven grandchildren.

Funeral services were held Saturday morning from St. Charles' Catholic church and burial made in the Catholic cemetery. Mrs. Hendricks is a sister-in-law of Peter Hendricks, Logansport Printer.

LOGANSPORT KAYSEES DEFEAT PERU TEAM

Led by Fred Dewenter who was low medalist of the day with a card of 41-36-77, which was good for three points, the Logansport Knights of Columbus golf team defeated Peru, 13 to 9, Wednesday afternoon, July 13, at the Logansport Country Club links in the first of two matches this season. Jim Doyle also scored three points for Logansport. Mat Welsh of Peru shot the 18 holes in 41-39-80.

MRS. JOHN FITZGERALD HOSTESS TO FORESTERS

Members of St. Margaret's Court Lady Foresters, were entertained Thursday evening, July 14, at the home of Mrs. J. J. Fitzgerald in Logansport. Prizes at euchre were awarded Mrs. W. R. Davis and Mrs. Henry Bieker. Following the games light refreshments were served.

HOLDS PICNIC

The Fourth club of St. Joseph's school, Logansport, held its annual picnic at Fletcher's lake Wednesday, July 13, with twenty-five members and their mothers attending.

PLANS DINNER

The Rosary society of St. Joseph's church at Reynolds is planning a chicken dinner and picnic July 31.

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
628 S. Tenth St.
Lafayette, Indiana

SISTER MARY EULALIA CALLED BY DEATH

Sister Mary Eulalia, 69, a member of the Poor Sisters of St. Francis, died Saturday evening at St. Elizabeth's hospital.

Born June 11, 1863, in Germany, Sister Eulalia, whose family name was Buschlip, had been a member of the Community for 41 years. Before coming to the motherhouse here four years ago, Sister Eulalia was stationed at various missions conducted by the order over the United States.

Funeral services were conducted Tuesday morning from the convent chapel, with a requiem high Mass. Interment in St. Boniface's cemetery.

VERONICA BURKE GRADUATES FROM ST. FRANCIS' SCHOOL OF MUSIC

Miss Veronica P. Burke was graduated from St. Francis' school of music Sunday evening, being presented with a diploma in piano at a recital held in the St. Francis' auditorium. Veronica was assisted by former graduates of the music school, the Misses Sybil Neill, Mary Klinker, Doris Thompson and Dorothy Binz, and members of the present class, the Misses Magdalene Bridge, Rosella Clark and Martha Buit.

Miss Burke's numbers included Rigoletto, (Liszt); Paraphrase on Blue Danube Waltzes, (Strauss-Schultz-Evler); and Rhapsody No. 14 (Liszt). The Rev. Theodore Hesselbrock, O.F.M., presented the diploma to Miss Burke and delivered an interesting lecture on the history and beauty of music.

CATHOLIC DAUGHTERS ENTERTAIN AGED

The Catholic Daughters of America conducted their annual picnic for the members of St. Anthony's home for the aged Wednesday evening on the home grounds. Through the courtesy of W. W. Crocker, superintendent of the Pythian home, members of the Pythian home band assisted in furnishing entertainment. Long tables were arranged for the abundance of food furnished by the Catholic Daughters and later in the evening ice cream and cake were served. Mrs. Bert Yocom acted as general chairman and the attendance prize went to Mrs. Harry Evans.

Sister Superior of St. Anthony's

Lafayette District

This includes the counties of Benton, Boone, Clinton, Fountain, Montgomery, Tippecanoe, and Warren.

Important places include: Kentland, Goodland, Rensselaer, Barrydale, Earl Park, Dunnington, Fowler, Oxford, Lafayette, Crawfordsville, Frankfort, Lebanon, Attica, and Covington.

The correspondent for this district is:

Miss Eileen Lamb,
628 S. 10th Street,
Lafayette, Indiana

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home issued the following statement after the picnic: "We want to extend our most heartfelt thanks to the members of the Catholic Daughters of America and their friends, to the management of the Pythian home and the boys and girls of the band, for the entertainment and kindness shown the members of St. Anthony's home. May God extend to all of you his choicest blessings."

THE KILMER WEEKLY

"God's Jester," written by Mrs. George Norman, is the story of Father Michael Pro, who was martyred in Mexico in 1927. He is a martyr of our own day. He understood modern people and he knew how to approach them. His life proves the falsity of the notion that saints are gloomy, for Father Pro went through life with a real sense of humor. Even his stirring adventures and escapes from the secret police have a humorous element about them. He is a saint for modern people, and they cannot help but enjoy his appealing story of his life and martyrdom as told in this book, which is for rental at the Kilmer Reading Club, 7 and 9 North Third Street.

DEATHS

Mrs. Catherine Ronan Taken by Death.

Mrs. Catherine Ronan, 68, wife of Patrick Ronan, engineer on the Monon railroad, died Tuesday morning at St. Elizabeth's hospital. Mrs. Ronan had been ailing since the death of her only daughter, Lydia Ronan, which occurred three years ago.

Born the daughter of Thomas and Catherine (Curley) Clark in Michigan City and spent her girlhood there. After her marriage to Mr. Ronan 45 years ago they came to Lafayette to live, where she endeared herself to a large circle of friends. She was a member of St. Lawrence's Catholic church and the Altar and Aid society of the church.

Surviving besides her husband are four sisters, Mrs. George Throne and Mrs. John Wilson, of Chicago and the Misses Sarah and Cecelia Clark of Michigan City; also a brother, Thomas E. Clark, of Michigan City. Funeral services were conducted Thursday morning.

George Murray Succumbs

George F. Murray, retired Western Union telegraph operator, and well known resident of this city, died Thursday afternoon at St. Elizabeth's hospital where he had been a patient for two days.

He was the son of Patrick and Laura (Balfe) Murray, born on November 30, 1867, and was the last surviving member of the Murray family. He was employed at the Union telegraph office since he was 13 years of age, where he started as messenger boy, and advanced until he received the position as chief operator.

Mr. Murray was a member of St. Ann's church, the Holy Name society and the associated Western Union employees.

Funeral services were conducted Monday morning from St. Ann's church with the Rev. John A. McCarthy officiating. Interment in St. Boniface's cemetery.

WEDDING

Elliott-Rooney

Miss Elizabeth Louise Elliott, daughter of Mrs. Matilda Elliott, and Paul D. Rooney, son of Mr. and Mrs. P. M. Rooney were married by the Rev. D. L. Monahan Saturday in St. Mary's church. The wedding was attended by the immediate families and a group of close friends.

The bride attended Purdue university after graduating at Jefferson high school and for the past few years has been employed as a clerk at Purdue. Mr. Rooney is a graduate of Jefferson high school and Lafayette Business College and is now serving as city clerk of Lafayette.

Snip—I see where the new tax bill puts a tax on rouge.

Snap—Well, that ought to let some people out of the red.

RENSSELAER

MARY SCHMID EXPIRES AT LAFAYETTE HOSPITAL

Mary Schmid, 38, a resident of Rensselaer for the past ten years, died Friday at St. Elizabeth's hospital, after an illness of two weeks. Miss Schmid had been ailing for several months.

Miss Schmid was born in Germany January 2, 1894; she came to America ten years ago. Miss Schmid was employed as cook at the Monnett school for nine years. She was a member of St. Augustine's church and the Young Ladies' Sodality. Surviving are three sisters Mrs. Bernard Nagel, Mrs. Sophia Carlson of Villa Park, Ill.; Mrs. Grace Fisher and also a brother, Gregory Schmid in Germany.

Funeral services were conducted Monday morning from St. Augustine's church, burial in Mt. Calvary cemetery.

DELPHI

GERARD-HANNA

Miss Mary Lou Gerard, daughter of Mr. and Mrs. Edward Gerard and Attorney Ralph E. Hanna, son of Mr. and Mrs. John L. Hanna, were married in St. Louis, Mo., with the Rev. John J. Tannrath officiating.

After the ceremony Mr. and Mrs. Hanna left on a motor trip to Chicago and Jackson, Michigan, where at the latter place they will spend several days with the former's brother, Dr. Roger J. Hanna and Mrs. Hanna, who are vacationing at a lake there.

Upon their return from the wedding trip they will be at home at 203 East Summit Street, Delphi.

Ireland's Primate

Lauds America In Talk To Pilgrims

Dublin—His Eminence Joseph Cardinal MacRory, Archbishop of Armagh and Primate of All Ireland, addressing the members of St. Columban's Pilgrimage from the United States to the Eucharistic Congress at a banquet and reception given in their honor told them that his heart and those of his countrymen went out to the United States which gave so many of the sons and daughters of Ireland a happy home.

"You have come here," said His Eminence, "under the leadership of the Archbishop of Dubuque and the Fathers of St. Columban, and you could not have come under better leadership or more happy auspices."

Archbishop Beckman, who was received with an outburst of enthusiasm, said that no port in the world could have given the St. Columban's pilgrims a more enthusiastic or Catholic welcome than the port of Dublin. They had come to Ireland to refresh their faith and they had come on a holy pilgrimage and not on a sightseeing tour or a vacation, he reminded. The collapse of the moral and social order made them all anxious to come to the Eucharistic Congress in Ireland—here to strengthen their faith and renew their loyalty to the Blessed Sacrament, the Archbishop said.

Priest-Scholar Made

Head of Newman Hall At West Virginia U.

Wheeling, W. Va.—The Rev. Dr. Roderick MacEachen has been named director of Newman Hall at West Virginia University to succeed the Rev. J. J. O'Brien, according to an announcement by the Most Rev. John J. Swint, Bishop of Wheeling.

Dr. MacEachen is an accomplished scholar, writer, and linguist and brings to his new work a wealth of experience and knowledge gained by extensive travel and study in many parts of the world. For the last few months, he has been studying and writing at a retreat in the Cheat Mountains.

Orange Outrages Are Denounced By Irish Protestants

Cowardly Assaults on Pilgrims
Deplored by Presbyterian Min-
ister in Dublin—Attempt to
Wreck Train Bared.

Dublin.—Detailed accounts of the attacks made by Orangemen in the counties of Armagh, Antrim and Tyrone on Catholics going to or from the Eucharistic Congress show that, although no person suffered serious injuries, great alarm was caused, especially to women, and several pilgrims sustained superficial but painful injuries from stones or splinters of glass.

No fault is found with the behavior of the Northern Government's police, every available man of whom was put on duty. The attacks came mostly from Orangemen, ambushed behind hedges, whom the police could not trace.

The most dastardly of the attempts made on the Catholic trains was fortunately the least damaging. It was made by a band of men who tried to derail a crowded pilgrim train near Ballycastle, County Antrim, by placing an obstruction across the rails. The engine succeeded in breaking through the obstruction, and the train was able to go on, while many of the pilgrims saying their Rosary in it remained ignorant of the danger they had just escaped.

Riot in County Tyrone

At Donemana, County Tyrone, a riot was provoked by the Orangemen, who objected to the Papal and Eucharistic Congress flags displayed in the village and demanded their removal. The Catholics would not consent and assembled carrying crucifixes and singing the hymn "Faith of Our Fathers." The Orangemen then tore down the flags and burned them in the street to the strains of "God Save the King." At Ballymena, County Antrim, the police guarded the railway line for miles. When the Congress train from Dublin arrived in the early morning, having been bombarded en route with stones and bottles by the Orange ambushers, the pilgrims were escorted to their homes through the streets by the police.

At Larne, when the people were assembled in the Catholic Church praying in sympathy with the Congress the windows were smashed with stones. At the same place, an important harbor, on the steamer Princess Margaret there were 1,200 Congress pilgrims and the police guarded the harbor. Pilgrims reported that on their way they had been subjected to attack with lumps of coal and stones, and many sustained slight wounds. While a train of pilgrims came to Portadown many people were injured by stones and empty bottles thrown through the carriage windows. Many passengers sought safety by lying on the floor of the train.

The Orangemen of Sandy Row in Belfast, a place of historic rioting, armed with stones and bottles attempted to force their way into the adjoining Catholic quarter, but were driven back by the batons of the police.

Condemned by Government

The Northern Government in an official pronouncement condemned "these cowardly outrages," and promised that active measures would be taken to bring the offenders to justice. The Grand Lodge of the Orangemen of Ireland repudiated "the disgraceful attacks made by irresponsible persons, who can be in no way connected with the Orange Order as their conduct is completely contrary to the principles of the institution."

Southern Protestants, especially those of Ulster birth and descent, express themselves as deeply humiliated at this conduct of their coreligionists in the North. Dr. Denham Osborne, Dublin's best known Presbyterian minister, said: "My indignation at these revolting attacks on defenseless people going to or coming from the most solemn service of their Faith is deepened when I compare them with the marked courtesy given a few years ago by this Roman Catholic city to the ministers and leaders of the General Assembly of my church."

Attack On Divorce Law In Nicaragua Praised By Bishop

Managua.—An editorial in El Diario Nicaraguense condemning the divorce law of Nicaragua has won the commendation of the Most Rev. Reyes y Valladares, Bishop of Granada.

In a letter to the editor, His Excellency says: "With all my heart I present to you my most enthusiastic congratulations for the courage and integrity with which you attack this most pernicious law which permits the culpable party to obtain a divorce in his favor."

"This law, based on abnormal circumstances, makes it possible for any man animated by the complacency of what is called Justice in Nicaragua, to seek another woman with whom to share his life, abandoning his legitimate wife and his young children."

"It can scarcely be believed that there exists a law which makes it possible for even the worst criminal to divorce his wife. The door is thrown open to those who would seek to take another wife, since a legitimate wife can be abandoned without any just cause and denied recourse to the law."

The Bishop congratulates Don Joaquin Cuadra Zavala, the only member of the Supreme Court to dissent from granting a divorce to Emilio Pereira Arcecontra, the case that inspired the editorial in the Nicaraguan daily. Pereira abandoned his wife and two minor children for more than five years; yet, under the provisions of the Nicaraguan law, he was able to divorce his innocent wife.

Annual Medical Course For Missionaries to Be Held In France

Lille (France).—The 7th annual Medical and Scientific Course for departing missionaries will be given by the Faculty of Medicine of the Catholic University of Lille, France, from September 2 to October 15. This course, which is given free of charge to any missionary who has received an appointment to the missions, consists in a practical course of lectures and clinical work. The primary reason for the course is to give the missionary sufficient knowledge of medicine to care for his own health and that of his confreres in sections of the mission world where doctors are still scarce.

The course also includes a special training in dispensary work. A diploma is issued to those who have attended the lectures regularly and have successfully passed the examinations given at the close of the course. This diploma, which is recognized by several colonial governments, has enabled many missionaries who have taken the course in past years to secure government recognition for their dispensaries. —(Fides.)

Statues on Basilica Frieze Are Work of Noted Nun-Sculptor

San Francisco — Life-sized statues of biblical characters, molded by Sister Justina, sculptor, in her cloistered retreat in the Dominican Convent at Mission San Jose, are being fitted by workmen into the frieze of the \$350,000 Basilica to St. Anne, which the Rt. Rev. Msgr. William G. O'Mahoney is building here.

For years Sister Justina, renowned in the ecclesiastical world for her works of art, yet whose name and fame as a sculptor have been withheld from the world, has been at work in her convent workshop.

In the gardens back of Old Mission San Jose in Alameda county, Sister Justina has her studio. This week, her work completed, the statues were transferred to the niches of the new basilica.

Flubb—I bought some railroad stock in 1929 at around 89—now it has gone down to 4. What should I do?

Dubb—Say it with flowers!

YOUR CHILD'S NEXT SCHOOL

"SCHOOLS SHOULD EVERY WHERE BE KEPT OPEN"

To speak of closing schools or of keeping them closed seems like extending an invitation to the Pied Piper of Hamelin. Economic depression has produced as one of its by-products widespread mental depression. By persuasion as well as suggestion it becomes imperative for men and women everywhere to set to work at restoring both courage and self-confidence. This attitude holds true especially with regard to the interests of child-life.

Possibly future historians in looking back upon the era in which we live, will severely criticize this generation, both for its blunders and errors, as well as for its acquiescence in conditions of living that suffer remedy. Conceit concerning modern mechanical achievements coupled with gross egotism and selfishness have so blinded this age, that it has gradually and unconsciously approached what would almost seem to be the brink of certain wreck and ruin. However, complete disaster is not as yet upon us. Withal there should remain that final sense of all honor, which will lend itself to a very definite purpose. Bad as the past may have been, serious though the errors which have been committed, vision must still tend toward the future.

Minister of Education Points Way.

In this respect the policy of a recent French minister of education deserves commendation. During the recent world war his orders provided that "schools should everywhere be kept open." Disorders arising from the turmoil of the conflict rendered the execution of this project sufficiently difficult. Nonetheless teachers and pupils continued in the pursuit of their tasks, wherever immediate imminent dangers did not render this impossible.

France realized that the future of its youth would be inseparably involved with its own future. Hence the order that training and education of youth should be carried on despite all odds.

Time To Follow Suit.

America should begin to realize that it ought to follow the lead of France or of any one with sufficient foresight in this matter. For reasons that can only be explained by principles involving abnormal psychology alarmists in various quarters endeavor to spread the pall of gloom even over the field of education. Witness the tone of pessimism permeating the following statements culled quite at random from news items in various parts.

Under caption of "High Schools Bankrupt in Education", Professor Briggs in the New York World Telegram, July 6th, 1932, asserts:

"The standardization of teaching methods and materials, the lack of diversity of program and timidity about adventuring, the cost of providing a varied program, particularly in small schools; the traditional emphasis upon 'meaningless' and disagreeable tasks to discipline the mind, although modern psychology has proved this kind of 'discipline' valueless; the loss of faith of teacher in the subjects they teach; the lack of competent teachers" are listed among "depressing" influences.

In his claims Prof. Briggs further maintains that one tenth of the teachers in secondary schools are deserving of praise, whereas one half are below standards that can be reasonably expected.

"Our teachers are relatively strong in method," he says, "but weak in knowledge. Too few of them exemplify the culture that liberal education should develop. The public is largely to blame, for it has judged personality more than scholarship and effective indication of culture."

A Grand Rapids column headed "Capitalism and Colleges" under

date of July 3, 1932, reads in one paragraph as follows:

"There are critics of the universities who hold that expenditure has been lavish and ill disposed and, to the extent that the charge may be true, retrenchment in this field may have compensation in the long run. We do not pretend to special knowledge or judgment on that issue, but we might suggest other possible gains."

In a very lengthy editorial on July 17, 1932, the Chicago Sunday Tribune sponsors among other dicta the thought: "Probably the Utopian nonsense of much that is taught in the higher institutions has soured the oncoming generation."

Granting Certain Premises

While certain premises relative to amelioration of conditions in the educational field will always be readily granted by those engaged in this very work, there exist no patent reasons why very suddenly an attitude should be assumed, whereby all endeavors of the teaching profession should be declared inefficient. Neither is there any justification for sponsoring inactivity and policies that can tend only to final destruction of that which has been so laboriously achieved. In fact, realization of weaknesses or defects should only become an added inducement for the application of sound principles that will eventually bring about the desired results. Having discovered and proved deficiencies in the field of education, authorities should be ready and willing to apply remedies. Remedial measures will not be found in inactivity.

May the present generation at least hold fast to one claim of distinction, that it has not surrendered the interests of youth to greedy egotism and selfishness.

8th. International Aca- demic Mission Congress To Be Held at Fribourg

Rome.—The 8th International Academic Mission Congress will be held at Fribourg, Switzerland, from July 31st to August 3rd, under the patronage of His Excellency Mgr. Mario Besson, Bishop of Lausanne, Geneva and Fribourg. His Excellency Msgr. Peter di Maria, Apostolic Delegate to Berne, will be honorary president of the Congress. The principal subject of discussion at the meetings will be "The contribution of the missions to apologetics." There will also be discussions on the preparation of students for the missionary apostolate, especially among intellectual non-Christians.

His Excellency Mar Ivanios, Indian archbishop of the Syro-Malankara Rite, will give a conference on the opening day. There will also be a missionary exposition in connection with the Congress from July 23 to August 4.—(Fides.)

Travel Difficulties In Peru Country

Yurimaguas.—The Spanish Passionists in charge of the Prefecture Apostolic of St. Gabriel of Marañon, Peru, encounter great variety in modes of travel wherever they find it necessary to visit the capital of the country, Lima. The Prefecture is separated from the coast by a range of mountains which render communications with the port cities extremely difficult. Modern means of communication are beginning to save time for the missionaries but it will be some time yet before they will be enabled to soar into the air and pass rapidly over the mountains.

Recently, one of the missionaries, Fr. Martinez, found it necessary to visit the capital, approximately 440 miles distant as the crow flies. By air, this would be a matter of but a few hours. But no airplane was to be had and Fr. Martinez spent three weeks covering more than 700 miles, before reaching his destination. Of these 21 days, four were spent on foot, 12 on horseback, one in an automobile, and one in a train before reaching the coast, where he boarded a steamer which arrived at the capital three days later.—(Fides.)

Dr. Schmiedeler Will Be Speaker On Catholic H

Washington.—How Rural Catholic Action seeks to enable the American countryside to make maximum contribution to the fare of both the Church and State will be explained in two addresses which the Rev. Dr. R. Schmiedeler, O.S.B., Director of Rural Life Bureau of the National Catholic Welfare Conference, deliver in the Catholic Hour of radio broadcasting on Sunday, 24, and Sunday, July 31. Catholic Hour is sponsored by National Council of Catholic and is broadcast over a network of the National Broadcasting Company.

In the first of his addresses, Schmiedeler will speak on "Catholic Action—Its Objectives." In the second address he will speak on "The Rural Parish."

Dr. Schmiedeler, a native of Kansas City, is a member of Benedictine Community at St. Benedict's Abbey, Atchison, Kansas. He took his theological studies at St. Vincent's Graduate School of Theology, Beatty, Pa., and entered the Catholic University of America, where he received the degree Doctor of Philosophy, majoring in sociology. For three years Dr. Schmiedeler held the chair of dogmatic theology in St. Benedict's Seminary, and for five years head of the Department of Sociology in St. Benedict's College. He then served as assistant pastor, Seneca, Kans., one of the best and best organized rural parishes in the State. In the summer of 1927 he took a post-graduate course in sociology at Harvard University.

When the Most Rev. Edwin O'Hara was named Bishop of Great Falls, Mont., in 1930, Schmiedeler was selected to succeed him as Director of the W. C. Rural Life Bureau and Executive Secretary of the Catholic Rural Life Conference. Schmiedeler is also a member of the Catholic Rural Life Conference Committee on the Parent Education and has written and edited numerous studies of "The Family." He has taken part in a number of programs of the Catholic Rural Life Conference and the Catholic Conference on Industrial Problems.

Father Cox, In Rome, Denies Plans To See Mussolini And Hit

Rome.—The Rev. James R. Cox, pastor of Old St. Patrick's Church, Pittsburgh, said here recently he had been put in a false position by erroneous statements quoted by him as saying he would confer with Premier Mussolini of Italy and Adolf Hitler of Germany to point out to them how to organize their groups in America. He has no such ideas, Father Cox said.

Father Cox led the "march" in which 25,000 men from three States went to Washington to petition President Hoover for the immediate enactment of measures looking to relief of the unemployment problem. The Capital was deeply impressed by the orderliness and fine spirit of those who took part in the march.

Number of Divorces In Mexico Decreases

Mexico City.—From 1930 to 1931 divorces decreased 26 in the Republic of Mexico, or from 1,600 to 1,574.

The sections in which the decrees of absolute divorce were granted in 1931 were the Federal District, Morelos, Chihuahua, Sonora. Comparing 1931 with 1930 there was an increase in the number of divorces in the Federal District, Morelos, Tamaulipas, Coahuila, and Zacatecas but a considerable decrease in Sonora, Yucatan and Campeche.

CHILDREN'S COLUMNS

"Suffer the little children, and for bid them not to come to me..."

THE REV. F. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page



FOR CHILDREN OF ALL GRADES

Vacation Catechism

THE APOSTLES' CREED

Before closing our lessons on the first Article of the Apostles' Creed—"I believe in God the Father Almighty, Creator of heaven and earth,"—we wish to tell something about the "Unity" and the "Trinity" and the "Incarnation."

The power, wisdom and goodness of God, as displayed in His works, give us an exalted idea of His Infinite greatness. "The heavens show forth the glory of God, and His work is praise and magnificence" (Book of Psalms).

His Infinite Perfections, however, when considered in themselves, give us a more exalted and sublime idea of His Infinite Majesty. All His Divine attributes, shown forth in creation, are but faint shadows when compared with the "possession" of these perfections and His "intrinsic" greatness. "For the Almighty Himself is above all His works." He is beyond our powers of comprehension. Why be surprised, then, when we find His very mode of existence is so mysterious and beyond us?

God exists One in Essence, Three in Persons. This is a mystery, something we cannot fully understand, expressing the Unity and Trinity of God. God the Son exists as One Divine Person, with Two

Natures, being both God and Man. This mystery is called the "Incarnation." It is the greatest evidence of His love for man. These two mysteries—the "Unity" and the "Trinity"—and the "Incarnation" are the greatest and most important truths in religion.

What is meant by the Unity of God? It means that the Divine Nature of Substance, or the Divinity, is but One. Our reason teaches us that there cannot be more than One Divine Nature. Revelation also teaches us the same truth. "Hear, O Israel, the Lord our God in One Lord" (Deuteronomy V, 4).

What is meant by the Trinity of God? It means that in the One Divine Nature there are Three Persons. "There are Three Who give testimony in heaven, the Father, the Word and the Holy Ghost, and these Three are One" (I John V, 7). "Go and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost" (Matthew XXVIII, 19). And in the 14th chapter of St. John we read these words of our Lord: "I will ask the Father, and He will give you Another Comforter, the Spirit of Truth." It will interest you also to read from the Old Testament, in the Book of Genesis, chapters I-26 and III-21, that God said: "Let us make man to Our Own Image;" God said: "Lo, Adam is become as One of Us."

There is no possible word of ex-

planation we can give you that would present clearly to you the revelation of this mystery better than the words of Sacred Scripture above. We are finite; God is infinite. Creatures as we are, we bow humbly before the Almighty and adore Him as our Lord and our God. The mystery of the Trinity has been revealed to us, therefore we must believe it. Surely we could not question the truthfulness of God in making known to us something about Himself, even though we cannot fully understand.

There are Three distinct Persons in One God. The Father is God, the First Person, and proceeds from no one; the Son is God, the Second Person, is begotten, and has assumed our human nature. The Holy Ghost is God, the Third Person, and proceeds from the Father and the Son. Each is distinct, yet there are not Three Gods but Only One God.

This lesson may seem hard to read and to understand, children, but it gives you in a few short paragraphs, some clear idea of these sublime mysteries. God is a spirit, and the human mind of man is incapable of comprehending all the mysterious things of a spirit. We must not try to measure or weigh spiritual things by the yard nor the pound. Our powers of understanding are limited, hence it should not be surprising that we cannot grasp the unlimited and eternal perfections and attributes of God.

EVENING PRAYER TO OUR BLESSED MOTHER

Night is falling, dear Mother, the long day is o'er.
And before thy loved image, I'm kneeling once more
To thank thee for keeping me safe thro' the day,
To ask thee this night to keep evil away.

Many times have I fallen, today Mother dear,
Many graces neglected since last I knelt here;
Wilt thou not in pity, my own Mother mild,
Ask Jesus to pardon the sins of thy child.

I am going to rest, for the day's work is done,
It's hours, its moments have passed one by one,
And the God who will judge me has counted them all,
He has numbered each grace, He has counted each fall.

In his book they are written against the last day—
Oh! Mother, ask Jesus to wash them away;
One drop of His Blood, which for sinners was spilt,
Is sufficient to cleanse the whole world from its guilt.

And if ere the dawn I should draw my last breath,
And the sleep that I take be the long sleep of death,
Be near me, dear Mother, for Jesus' dear sake,
When my soul on eternity's shore shall awake.

—Selected.

WRONG COMPREHENSION

Teacher (helping Jane fasten her coat): "Did your mother hook this coat for you?"
Jane: "No, ma'am, she bought it."

Child's Lesson From Today's Gospel

TENTH SUNDAY AFTER PENTECOST

What could be a better lesson for us during these weeks of vacation than a few words on "prayer"? Prayer and the Sacraments, you know, are the means of obtaining grace and help from God. Wonder if you have been forgetting your daily prayers since school is out? When you forget your prayers, you are forgetting God. You simply could not do that.

Well, there are several ways to pray. You need not know all of them. St. Paul says we should pray always. That does not mean we must be on our knees all the time. How could we work or play? His words mean we must make our morning offering. All our thoughts, words, and actions should be offered up each morning. A little examination of conscience each evening. Place yourself under the care of the Sacred Heart and the Blessed Mother each morning and each evening.

You know some children have the idea they must open a prayer-book and say a certain number of prayers. That is a good plan, but when evening comes and the little boy or girl is getting sleepy, the prayer book is forgotten. Each child, however, should at least kneel down and bless himself and say an "Our Father" and "Hail Mary." At least "bless yourself" and thank God for taking care of you during the day. In the morning, jump up quickly and say: "Jesus, Mary and Joseph, help me."

Morning and evening prayers are a proof that you believe in God and that you love Him. He has you in His mind all the time. Why can't you think of Him at least every morning and evening? Prayer keeps you in touch with God. Prayer reminds you of the happiness you will have in Heaven. Did you know that morning and evening prayers are a fine way to obey the First Commandment of God? We owe Him our life, and our health and our happiness. We owe Him everything we have. Why not thank Him each morning and evening?

TITLES FOR THE HOLY EUCHARIST.

1. Holy Eucharist.
2. Adorable Eucharist.
3. Heavenly Manna.
4. Manna of the New Testament.
5. Blessed Sacrament.
6. Sacrament of the Altar.
7. Holy Communion.
8. Viaticum.
9. Sacrament of Love.
10. Sacred Host.
11. Sacred Victim.
12. Real Presence.
13. Eucharistic God.
14. Bread of Angels.
15. Living Bread.
16. Bread of Heaven.
17. Bread of the Strong.
18. Heavenly Food.
19. Hidden Savior.
20. Prisoner of Love.
21. Holy Table.
22. Most Holy Sacrament.
23. Pledge of Love.
24. Love of Loves.
25. Sacred Banquet.
26. Sacred Food.
27. Medicine of Our Soul.
28. Sacrament of Divine Union.
29. Heavenly Guest.

A QUEST

If I could go beyond the stars and see
The dazzling glory of Eternity,
Within that sacred region I would stand,
A pleading pilgrim in the promised land.

Released from bonds that earth bequeathed to me,
Reborn, my soul from flesh would then be free—
And in the splendor of the kingdom's view,
Confessing there, the Lord would make me new.

—Alice Bergen.

Other articles intended for the children will be found on the following page.

SUNDAY STORY

RIGHT WHERE YOU ARE NOW

There was once a man who kept saying to himself: "I shall go to Alaska and discover a gold mine." He was so certain that a gold mine awaited him in Alaska that he did very careless work at home and lost his job and also his chance to go to Alaska.

There was once a woman who kept saying to herself: "I shall, someday, have a wonderful castle built on a high hill with servants to wait upon me and carriages to roll me around," and she dreamed so much of her castle on the hill that she neglected her work, and her own home became a place fit only for a pig to live in.

There was once a boy who kept saying to himself: "Some day I shall be a famous banker with so much money in my bank that I can lend some to the national government." But he spent so much time in dreaming about what he would do with the money in his bank that he neglected the very studies that would have helped him realize his dream.

There was once a girl who constantly said to herself: "Some day I shall marry the best man in the world and he will take me on a wonderful trip to distant lands," but she spent so much time dreaming about it that she neglected to develop her character and so destroyed every chance of interesting the kind of man she had in mind.

Now each of these four persons might have made his dream come true if he had but known and followed a very simple piece of advice:

Whatever the dream lay its foundations right where you are now.

Whatever the high castle you plan build a piece of it right where you are now.

Whatever the ideal that you cherish live up to it right where you are now.

A BROTHER'S COURTESY (Leo Aloysius Swaiger)

"Donald," Julie pointedly commented to her brother one day, "Dorothy Patterson's brother always carries her school books for her."

It was only too true. The whole neighborhood of Lackden Square could tell you that it was no unusual sight to see Jerry Patterson walk down the street with double books under his arm. And if you asked any of the neighbors why he did this, most probably you would receive several different answers. "He does it by habit," one would tell you; another would opine with, "He's probably forced to do it." But Jerry had his own reason.

Donald ignored his sister's thrust. "I don't care what Dot's brother does," he said, simply. "Guess maybe he thinks his sister isn't strong enough to carry her own things. Girls are simply helpless, anyway!"

Julie bit her lip and held her peace.

It was Thursday afternoon, after school. Father Flanagan, returning from a sick call, happened upon the two Patterson children. Jerry, of course, faithfully held his sister's books under his arm.

"That's fine, children," the good priest greeted them. "Say, Dorothy, do you realize the wonderful brother you have? Why, I do declare, he is a real gentleman! Carries your things like a proud knight."

Dorothy beamed. "He's wonderful!" she exclaimed.

"Just—just a brother's courtesy," Jerry stammered, awkwardly.

A brother's courtesy. . . . The words floated back to Donald who was walking along a little behind with Julie. So that was it! It wasn't a girl's weakness then after all, as he had said.

Donald bit his lip and confronted his sister.

"Julie?" Donald said.

"Yes, Don."

"Would you mind handing me those—those books you're carrying? And hereafter, you won't have to mind them. Just—just a brother's courtesy, you know," he apologized.

A Saint Each Week to Love and Imitate

- S.—St. Christina.
- M.—St. James Apostle.
- T.—St. Anne.
- W.—St. Pantaleon.
- T.—St. Victor.
- F.—St. Martha.
- S.—Sts. Abdon and Sennen.

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

FRIDAY—ST. MARTHA.

We do not wish to pass over the great feast of St. Anne without urging our children to place themselves under the holy protection of the mother of the Blessed Virgin Mary. Yet we also wish to tell our children about St. Martha, and her special virtues. We all need the example of Martha as well as the words of advice which Jesus gave Martha.

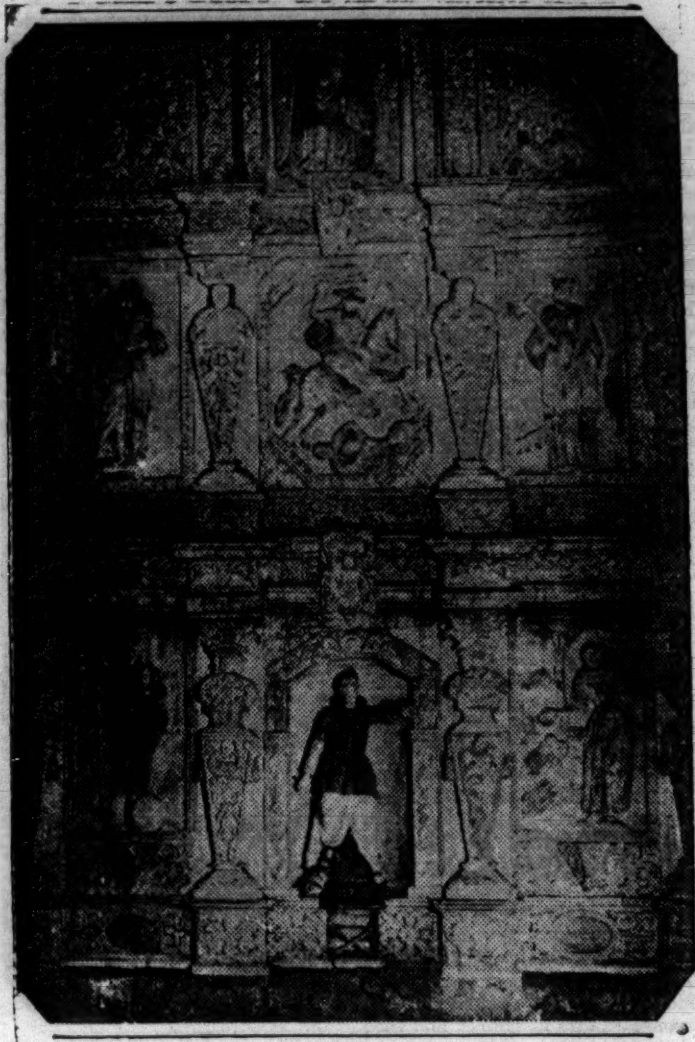
Martha and Mary lived with their brother Lazarus. Jesus loved them, and visited their home. Mar-



The Church needs more Martha's. They may be busy about many things, but they are furthering and promoting the Kingdom of Christ, for they are serving Him. We need other Marys to pray, and to listen and to instruct.

The CATHOLIC WORLD Through The CAMERA

HISTORIC STONE CARVING



This reredos, held to be the oldest Catholic stone carving made in the United States, is preserved in a museum in the Cathedral at Santa Fe, New Mexico. While very little is known of the origin of this great piece of art work, it has been established that it was erected in 1761. The above picture is reproduced from the first photograph ever taken of this carving. Most authorities maintain that Mexican workmen carved the reredos out of native stone. Among figures included in the composition are the Virgin and Child, St. Joseph, an equestrian Santiago, San Juan de Capistrano, St. Ignatius, St. John Nepomuk, and St. Francis of Salzano. (Photo by courtesy of Liturgical Arts.)

CHINESE SISTER-CATECHIST GROUP



Shown above are some of the members of the Providence Sister-Catechist Society of Kaifeng, Honan, China, which, founded two years ago, now has 19 novices and 16 postulants. The native Sister-Catechists are trained by the Sisters of Providence, whose motherhouse is at St. Mary-of-the-Woods, Indiana. The first group will make their profession on August 15, after which they will begin their missionary work of establishing schools, dispensaries, orphanages and catechism centers in the Honan Province. These Chinese Sister-Catechists are giving their lives to the spread of Catholic Truth among the pagans of their country.

Sirovich—I'm not going to deal at the Moderne Pharmacy any more. They made a dreadful mistake the last time I went there.
Sandovich—What? You don't mean to say they made up the wrong prescription?
Sirovich—No, they gave me beef instead of ham.

UNJUSTIFIABLE NEGLECT
Lady (to chauffeur): "What is the matter, Parker?"
"Sorry, m'lady, but the engine seems to be missing."
"Missing! How exceedingly thoughtless of you to have left it behind!"

Pastor at Sancian



The Rev. Robert J. Cairns, M. M., an American Maryknoll priest, who is pastor on Sancian Island, where St. Francis Xavier died in 1552 in the attempt to enter and evangelize the Chinese Empire. Sancian Island is about to become a place of organized pilgrimages from the China mainland, and Father Cairns is repairing the shrine which marks the spot where Saint Francis Xavier was first buried.

Saintly Foundress



MOTHER MARIE

This is an authentic picture of Mother Marie - Victoire - Therese Coudere, co-foundress of the Society of Our Lady of the Cenacle, whose name appears on the beatification list issued this year by the Congregation of Rites at Rome.

Installed In See



The Most Rev. John B. Peters, formerly Auxiliary Bishop of Boston, who has just been installed as the fourth Bishop of Manchester, diocese which comprises the State of New Hampshire. Bishop Peters, a native of Salem, Mass., made his undergraduate studies at St. Anselm's College, Manchester.

STRANGE BUT TRUE

Catholic Facts But Little Known

(c) 1932, by N. C. W. C. News Service

By M. J. MURRAY

THE "PUNCH AND JUDY" SHOW IS THE LAST SURVIVOR IN ENGLAND OF THE OLD MYSTERY PLAYS. THE NAMES ARE DERIVED FROM THE ANCIENT

CHARACTERS
PONTIUS (PILATE)
AND JUDAS



AN AGED BEDEMAN OF THE RUTLAND ALMS HOUSES, BOTTESFORD, IN ENGLAND, WHO OWES THE PEACE AND SECURITY OF HIS DECLINING DAYS TO THE ACTION OF WILLIAM BROWNE, A CATHOLIC MERCHANT WHO ESTABLISHED THE BEDE HOUSE IN HIS LIFETIME AND FROM WHOM ESTATES IT HAS BEEN ADMINISTERED DOWN THROUGH FIVE CENTURIES.

ANSWER TO LAST WEEK'S QUESTION
THE FATHERS OF THE CHURCH ARE THOSE CHRISTIAN WRITERS OF THE FIRST TWELVE CENTURIES REGARDED AS THE MOST EMINENT WITNESSES AND TEACHERS OF THE ORTHODOX DOCTRINE OF THE CHURCH, SUCH AS ST. JEROME, ST. ATHANASIUS, ST. AUGUSTINE, ETC.



The Abbey Church of St. Andre at Lophem, Belgium, is built in three styles, Roman, Romanesque and Byzantine to symbolize the longed-for reunion between the Latin and Orthodox churches, to the achievement of which the monks are dedicated.



Abbe Charles-Michel de l'Epee of Paris (1712-1789) was "the father of the sign language" and "Founder of the first school for the deaf."